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8/10/2016 10:57:00 AM \$10.00
Book - 10462 Pg - 3105
Gary W. Ott
Recorder, Salt Lake County, UT
NORTHWEST TITLE AGCY
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED MAIL TO:
Grantee(s)
5655 SOUTH 4540 WEST
SALT LAKE CITY, UT 84118

WARRANTY DEED

File No. 15727
A.P.N. 21-18-178-004

Brian Hansen and Michelle Hansen, husband and wife

Grantor(s), of SALT LAKE CITY, County of SALT LAKE, State of UT
hereby convey(s) and warrant(s) to

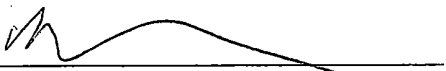
Douglas M. Ellis and Misao Ellis, As Joint Tenants

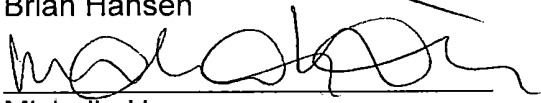
Grantee(s), of SALT LAKE CITY, County of SALT LAKE, State of UT, for the sum of ten
dollars and other good and valuable consideration, the following tract of land in Salt Lake,
State of UT, to-wit:

Lot 263, in Block 86, HOFFMAN HEIGHTS #13 SUBDIVISION, according to the official
plat thereof on file and of record in the Salt Lake County Recorder's Office, Salt Lake
County, Utah.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in
law, or equity and subject to general property taxes for the year 2016 and thereafter.

WITNESS the hand(s) of said grantor(s), this 9th day of August, 2016

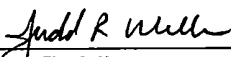


Brian Hansen


Michelle Hansen

State of Utah)
 :SS
County of Salt Lake)

The foregoing instrument was acknowledged before me this 9th day of August, 2016, by
Brian Hansen and Michelle Hansen.



Notary Public
My commission expires: 08-24-2019

