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8/10/2016 4:44:00 PM \$17.00
Book - 10462 Pg - 6647-6650
Gary W. Ott
Recorder, Salt Lake County, UT
PIONEER TITLE INS AGCY
BY: eCASH, DEPUTY - EF 4 P.

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 629
Riverton, UT 84065

PARCEL I.D.# 33-21-200-015, 33-22-100-023, 33-22-100-025
GRANTOR: Shirley Butterfield, LTD
(Rockwell Landing 1)
Page 1 of 4

EASEMENTS

Twenty (20) foot wide sanitary sewer easements located in the Northeast Quarter of Section 21 and the Northwest Quarter of Section 22, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.621 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed these rights-of-way and Easements this 8 day of August, 2016.

GRANTOR(S)

Shirley Butterfield, LTD

By: _____

[Handwritten Signature]

Owner

Its: _____

President

Title

STATE OF UTAH)
) :ss
COUNTY OF SALT LAKE)

On the 8 day of August, 2016 personally appeared before me Jay Butterfield who being by me duly sworn did say that (s)he is the Trustee of **Shirley Butterfield, LTD** a limited partnership, and that the foregoing instrument was duly authorized at a lawful meeting held by authority of its bylaws and signed in behalf of said limited partnership.

[Handwritten Signature]

Notary Public

My Commission Expires: Dec 20 2016

Residing in: Salt Lake County

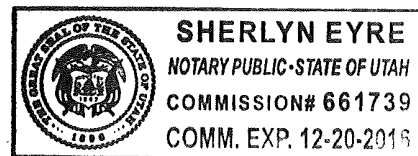


Exhibit 'A'

SANITARY SEWER EASEMENT #1

Grantor: Shirley Butterfield, LTD

Parcel Numbers: 33-21-200-015
33-22-100-023
33-22-100-025

A 20 FOOT WIDE EASEMENT SITUATED IN THE NORTHEAST QUARTER OF SECTION 21 AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, THE SIDELINES OF WHICH ARE TO BE LENGTHENED OR SHORTENED, AS NECESSARY, SO AS TO BEGIN AS THE SOUTHWESTERLY SIDELINE OF THE WELBY CANAL, THE CENTERLINE OF SAID EASEMENT IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON WITH SECTIONS 15, 22, 21, & 16, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE, SOUTH 00°29'04" WEST, ALONG THE LINE COMMON WITH SECTIONS 21 AND 22, A DISTANCE OF 494.85 FEET; THENCE, WEST, A DISTANCE OF 95.63 FEET TO A POINT ON THE SOUTHWESTERLY SIDELINE OF THE WELBY CANAL (49.50 FEET WIDE) AND THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE, SOUTH 26°05'08" WEST, A DISTANCE OF 10.00 FEET; THENCE, SOUTH 36°10'18" WEST, A DISTANCE OF 64.51 FEET TO A POINT REFERRED TO AS "POINT A" HEREIN; THENCE, NORTH 54°05'04" WEST, A DISTANCE OF 229.04 FEET; THENCE, NORTH 20°38'08" WEST, A DISTANCE OF 22.00 FEET, TO THE TERMINUS OF THIS SEGMENT; THENCE, BEGINNING AT SAID "POINT A", SOUTH 53°49'42" EAST, A DISTANCE OF 136.19 FEET; THENCE, SOUTH 41°40'40" EAST, A DISTANCE OF 385.10 FEET; THENCE, SOUTH 14°27'24" EAST, A DISTANCE OF 388.38 FEET TO THE TERMINUS OF THIS DESCRIPTION.

CONTAINS: 24,505 SQUARE FEET, MORE OR LESS

SANITARY SEWER EASEMENT #2

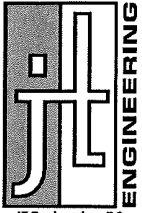
Grantor: Shirley Butterfield, LTD

Parcel Number: 33-21-200-015

A 20 FOOT WIDE EASEMENT SITUATED IN THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, THE SIDELINES OF WHICH ARE TO BE LENGTHENED OR SHORTENED, AS NECESSARY, SO AS TO BEGIN AS THE SOUTHWESTERLY SIDELINE OF THE WELBY CANAL, THE CENTERLINE OF SAID EASEMENT IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON WITH SECTIONS 15, 22, 21, & 16, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE, SOUTH 00°29'04" WEST, ALONG THE LINE COMMON WITH SECTIONS 21 AND 22, A DISTANCE OF 221.10 FEET; THENCE, WEST, A DISTANCE OF 799.95 FEET TO A POINT ON THE SOUTHEASTERLY SIDELINE OF PORTER ROCKWELL BOULEVARD (WIDTH VARIES) AND THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE, SOUTH 19°19'52" EAST, A DISTANCE OF 127.70 FEET TO THE TERMINUS OF THIS DESCRIPTION.

CONTAINS: 2,554 SQUARE FEET, MORE OR LESS



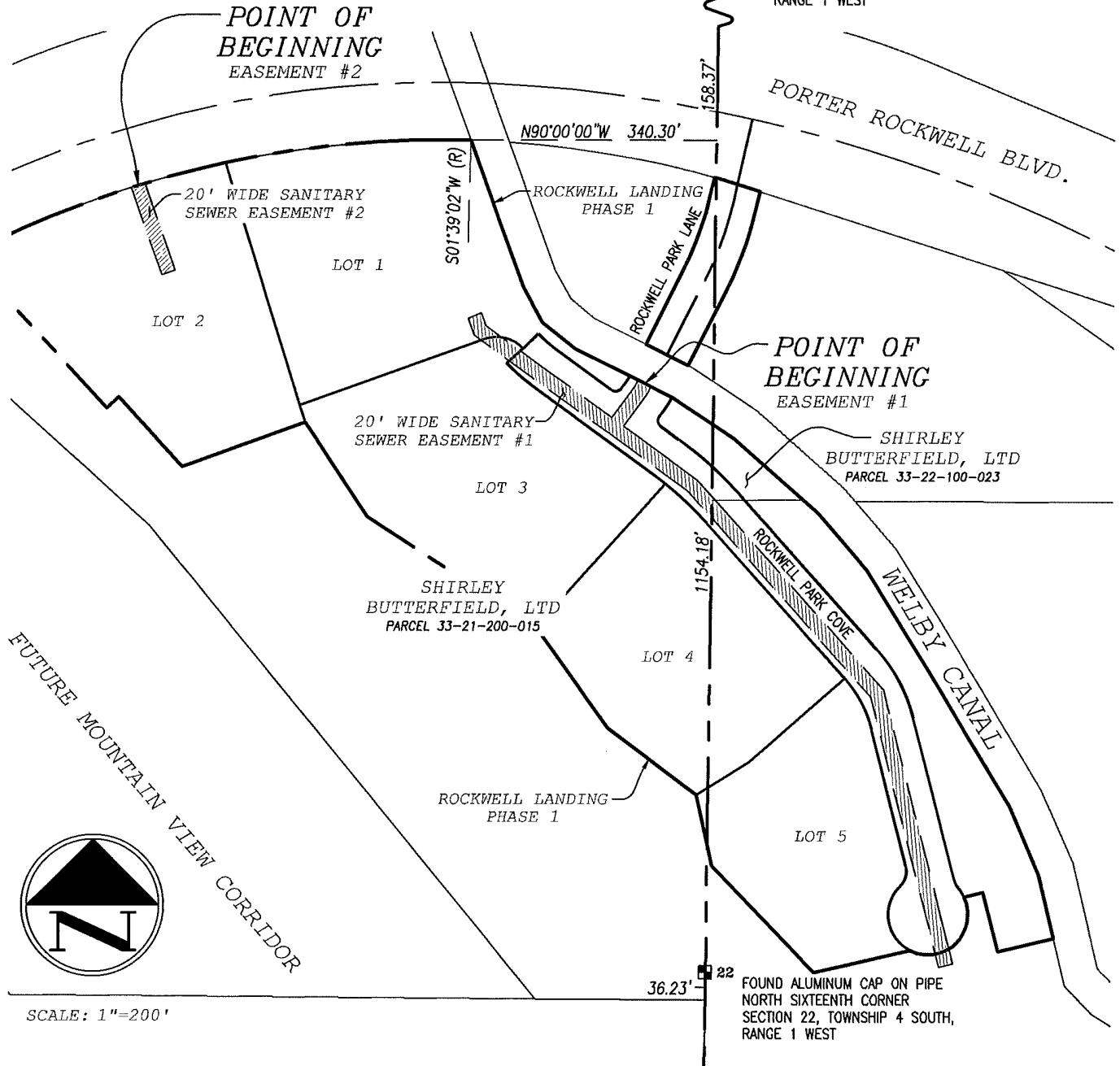
JT Engineering, PC
 7955 South 2325 East
 South Weber, Utah
 ph 801.866.7702
 Jason@jtengepc.com

PREPARED BY: JASON THOMPSON, PE
 DATE PREPARED: AUG 4, 2016

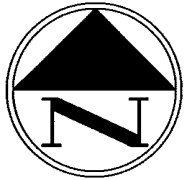
20' WIDE SANITARY SEWER EASEMENT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 21 AND
 THE NORTHWEST QUARTER OF SECTION 22,
 TOWNSHIP 4 SOUTH, RANGE 1 WEST
 SALT LAKE BASE & MERIDIAN
 HERRIMAN CITY, SALT LAKE COUNTY, UTAH

16 15
 21 22
 FOUND ALUMINUM CAP IN CONCRETE
 SECTION CORNER
 SECTIONS 15, 22, 21, & 16,
 TOWNSHIP 4 SOUTH,
 RANGE 1 WEST



FUTURE MOUNTAIN VIEW CORRIDOR



SCALE: 1"=200'

22
 FOUND ALUMINUM CAP ON PIPE
 NORTH SIXTEENTH CORNER
 SECTION 22, TOWNSHIP 4 SOUTH,
 RANGE 1 WEST

SHIRLEY
 BUTTERFIELD, LTD
 PARCEL 33-22-100-025