RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Mountain America Federal Credit Union Attn: Corporate Real Estate 7181 South Campus View Drive West Jordan, Utah 84084 12342683 8/15/2016 1:17:00 PM \$24.00 Book - 10464 Pg - 601-603 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 3 P.

Affects Parcel Tax ID Nos. 14-32-201-077
14-32-201-078
14-32-201-080
14-32-201-081
14-32-201-082
14-32-201-083
14-32-201-084
14-32-201-085
14-32-201-086

14-32-201-087

NOTICE STATEMENT

The Acquiring Party's address to which all notices for the purposes of the ECRs may be sent is as follows:

Mountain America Federal Credit Union Attn: Corporate Real Estate 7181 South Campus View Drive West Jordan, Utah 84084

This Notice shall also serve as the Acquiring Party's "request for notice", as described in Section 19.2 of the ECRs, from the addressees listed in in Section 19.2 of the ECRs. The Acquiring

Notice Statement

Page 1 of 3 Ent 12342683 BK 10464 PG 601 Party hereby requests that such notices be sent to the Acquiring Party at the address listed above and in conformance with the requirements of Section 19.2 of the ECRs. Contemporaneously with the execution of this Notice, the Acquiring Party will send a copy of this Notice to the addressees listed in Section 19.2 of the ECRs.

IN WITNESS WHEREOF, this Notice Statement has been executed by the Acquiring Party as of the date shown below.

MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation

:____

Name: Chris Tapia

Its: Senior Vice President of Corporate Real

Estate

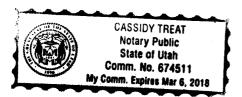
Date: _ 8/12/16

ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF Salt Lake: s

On the 12 day of August, 2016, personally appeared before me, CHRIS TAPIA, who being by me duly sworn did say that he is the Senior Vice President of Corporate Real Estate of MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, and acknowledged to me that he executed the foregoing instrument on behalf of the Acquiring Party for its stated purpose.



NOTARY PUBLIC

Exhibit "A"

(Legal description of the Property)

Lot 6, Arbor Park Commercial Subdivision, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

Exhibit "B"

(Legal description of the Additional Parcels)

(Wal-Mart Tract legal description)

Lot 3, of ARBOR PARK COMMERCIAL SUBDIVISION, according to the official Plat thereof recorded in the Salt Lake County Recorder's Office on August 16, 2013 as Entry No. 11706292 in Book 2013P at Page 164.

(Developer Tract legal description)

Lots 1, 2, 4, 7, 8, 9 and 10, of ARBOR PARK COMMERCIAL SUBDIVISION, according to the official Plat thereof in the Salt Lake County Recorder's Office on August 16, 2013 as Entry No 11706292 in Book 2013P at Page 164.

(Outparcels legal descriptions)

Lots 5 and 6 of ARBOR PARK COMMERCIAL SUBDIVISION, according to the official Plat thereof in the Salt Lake County Recorder's Office on August 16, 2013 as Entry No 11706292 in Book 2013P at Page 164.

Beginning at a point on the Southerly Line of 3500 South Street located 626.80 feet South 89°49'24" East along the Section Line; and 48.01 feet South 0°03'36" West from the North Quarter Corner of said Section 32; and running thence along said Southerly Line of 3500 South Street the following two courses: North 89°49'24" West 100.68 feet; and South 86°54'51" West 109.49 feet; thence South 0°03'36" West 145.76 feet; thence South 89°49' 24" East 210.00 feet; thence North 0°03'36" East 151.99 feet to the point of beginning.

Excepting therefrom:

Lot 6, Arbor Park Commercial Subdivision, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.