

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

Mountain America Federal Credit Union
Attn: Corporate Real Estate
7181 South Campus View Drive
West Jordan, Utah 84084

12342683
8/15/2016 1:17:00 PM \$24.00
Book - 10464 Pg - 601-603
Gary W. Ott
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Affects Parcel Tax ID Nos. 14-32-201-077
14-32-201-078
14-32-201-079
14-32-201-080
14-32-201-081
14-32-201-082
14-32-201-083
14-32-201-084
14-32-201-085
14-32-201-086
14-32-201-087

NOTICE STATEMENT

On August 12, 2016, Mountain America Federal Credit Union, a Utah non-profit corporation (the "**Acquiring Party**") purchased and acquired fee simple title to certain real property located in Salt Lake County, Utah at approximately 8349 West 3500 South, Magna, Utah 84044, identified as County Parcel ID No. 14-32-201-077, and consisting of approximately 1.26 acres, as more particularly described in Exhibit "A" attached hereto (the "**Property**"). This Notice Statement (this "**Notice**") is given by the Acquiring Party in conformance with the requirements of Section 19.1 of the Easements with Covenants and Restrictions Affecting Land recorded on November 26, 2013 as Entry No. 11766670 in the official records of the Salt Lake County Recorder (the "**ECRs**"). The legal descriptions of all the additional parcels of real property which are subject to the ECRs are attached hereto as Exhibit "B" (the "**Additional Parcels**"). Contemporaneously with the execution of this Notice, the Acquiring Party will send a copy of this Notice to the owners and mortgagees of record of the Additional Parcels in accordance with Section 19.1 of the ECRs.

The Acquiring Party's address to which all notices for the purposes of the ECRs may be sent is as follows:

Mountain America Federal Credit Union
Attn: Corporate Real Estate
7181 South Campus View Drive
West Jordan, Utah 84084

This Notice shall also serve as the Acquiring Party's "request for notice", as described in Section 19.2 of the ECRs, from the addressees listed in in Section 19.2 of the ECRs. The Acquiring

Exhibit "A"

(Legal description of the Property)

Lot 6, Arbor Park Commercial Subdivision, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

Exhibit "B"

(Legal description of the Additional Parcels)

(Wal-Mart Tract legal description)

Lot 3, of ARBOR PARK COMMERCIAL SUBDIVISION, according to the official Plat thereof recorded in the Salt Lake County Recorder's Office on August 16, 2013 as Entry No. 11706292 in Book 2013P at Page 164.

(Developer Tract legal description)

Lots 1, 2, 4, 7, 8, 9 and 10, of ARBOR PARK COMMERCIAL SUBDIVISION, according to the official Plat thereof in the Salt Lake County Recorder's Office on August 16, 2013 as Entry No 11706292 in Book 2013P at Page 164.

(Outparcels legal descriptions)

Lots 5 and 6 of ARBOR PARK COMMERCIAL SUBDIVISION, according to the official Plat thereof in the Salt Lake County Recorder's Office on August 16, 2013 as Entry No 11706292 in Book 2013P at Page 164.

Beginning at a point on the Southerly Line of 3500 South Street located 626.80 feet South 89°49'24" East along the Section Line; and 48.01 feet South 0°03'36" West from the North Quarter Corner of said Section 32; and running thence along said Southerly Line of 3500 South Street the following two courses: North 89°49'24" West 100.68 feet; and South 86°54'51" West 109.49 feet; thence South 0°03'36" West 145.76 feet; thence South 89°49' 24" East 210.00 feet; thence North 0°03'36" East 151.99 feet to the point of beginning.

Excepting therefrom:

Lot 6, Arbor Park Commercial Subdivision, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.