12352442 8/26/2016 4:34:00 PM \$12.00 Book - 10469 Pg - 1736-1737 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE UT CO BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Agency, LLC 315 South 500 East, Suite 101 American Fork, UT 84003 (801)763-8676

AFTER RECORDING RETURN TO: Delroy Lehman and Judy Lehman 4370 West Acheron Circle South Jordan, UT 84009

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **321-5798636 (TF)** A.P.N.: **27-07-401-053-0000**

Mandy Honey Allred, Grantor, of South Jordan, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Delroy Lehman and Judy Lehman, husband and wife, Grantee, of **South Jordan, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 1913, GLENMOOR COUNTRY ESTATES NO. 2, PLAT "T", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this $\frac{26 \text{ Angus} + 2016}{2000}$.

A.P.N.: 27-07-401-053-0000

Warranty Deed - continued

File No.: **321-5798636 (TF)**

STATE OF

County of

, before me, the undersigned Notary Public, personally appeared Mandy Honey Allred, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

2-3-2019

KENNETH BRUUN NOTARY PUBLIC+STATE OF UTAH COMMISSION# 681221 COMM. EXP. 02-03-2019