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08/29/2016 02:53 PM \$10.00
Book - 10469 Pg - 7052
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DKP, DEPUTY - WI 1 P.

Property Tax ID # 22-36-354-024-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
30705438.5

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of JUNE, 2016, and recorded in Book 10442, Page 541, as Entry No. 12300472 in the office of the SALT LAKE County Recorder, State of UT, executed by RUSSELL L. HARMER AND JEAN C. HARMER

_____ as Trustor; in which
M.E.R.S. INC. AS NOMINEE FOR GRAYSTONE MORTGAGE, LLC

_____ is named as Beneficiary and
SUTHERLAND TITLE COMPANY as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
LOT 20, ESQUIRE ESTATES NO. 1, SUBDIVISION. ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 3569 EAST KINGS HILL CIRCLE, SALT LAKE CITY, UT 84121

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Marilyn Wass
Marilyn Wass

On this 24th day of AUGUST, 2016, personally appeared before me, Marilyn Wass, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Marilyn Wass acknowledged to me that said corporation executed the same.

Sara Tidwell
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____
Rev 09/15

