

MORTGAGE

**NATIONAL PUBLIC SERVICE
INSURANCE COMPANY**
a Washington Corporation

TO

12367

SECURITY TITLE & ABSTRACT CO.

BOOK _____ PAGE _____

THE 1ST N. WEST 1ST N. COUNTY
RECORDS

AUG 31 2 49 PM '56

ABSTRACTED _____ SEC. _____

PROOF READ _____ TP _____

INDEXED _____ R _____

F. 2. 30 MAIL TO

RETURN TO

**NATIONAL PUBLIC
SERVICE INSURANCE COMPANY**
2124 FOURTH AVENUE
SEATTLE 1, WASHINGTON

12368

RIGHT OF WAY AND EASEMENT GRANT

ALLEN G. STEWART and MARTHA E. STEWART, his wife, Grantors, of Edgemont, State of Utah, do hereby bargain, sell, convey, transfer and deliver unto MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas distribution facilities, said right of way being situated in the County of Utah, State of Utah, and more particularly described as follows, to-wit:

Beginning 283.58 feet East of the Southwest corner of Section 18, Township 6 South, Range 3 East, Salt Lake Base and Meridian, thence East 50 feet, thence North 182 feet, thence North 88° 36' East 248.42 feet, thence North 25 feet, thence North 88° 36' East approximately 720.6 feet to the West line of the State Highway, thence North 3° 33' West 25 feet, thence South 88° 36' West 270.90 feet, thence North 1° 24' West 399.7 feet, thence South 88° 25' West 50 feet, thence South 1° 24' East 399.6 feet, thence South 88° 36' West 690.75 feet, thence Southwesterly to a point 206.2 feet North of the point of beginning, thence South to the point of beginning.

✓ The center line of the main pipe line shall extend through and across the above described land and premises, beginning at a point 320 feet East of the Southwest corner of said Section 18, thence North 222 feet, thence North 88° 36' East approximately 982.58 feet to the West line of the State Highway. Also beginning at a point 320 feet East and North 222 feet and North 88° 36' East 701.68 feet, more or less, from the Southwest corner of said Section 18, thence North 1° 24' West 409.6 feet, more or less, to Grantor's North property line.

From the above described main pipe line, individual service lines extending laterally from said main pipe line shall be installed at various locations from time to time to serve adjacent properties.

TO HAVE AND TO HOLD the same unto the said MOUNTAIN FUEL SUPPLY COMPANY, its successors and assigns, so long as such pipe line or lines, valves or valve boxes and other gas distribution facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. The said Grantors to fully use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the pipe or pipe lines laid by the Grantee or any other rights granted to the Grantee hereunder, including, among other things, the right to an earth cover of at least 24 inches in depth around and above any pipe or pipes laid.

The Grantors shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee.

WITNESS the hands of said Grantors this 24th day of August, 1956.

[Signature]
Witness

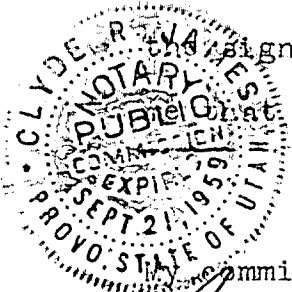
[Signature]
Allen G. Stewart

[Signature]
Martha E. Stewart

(Page one of two pages)

STATE OF UTAH)
 : ss
County of Utah)

On the 24th day of August, 1956, personally appeared before me Allen G. Stewart and Martha E. Stewart, his wife,



the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires: Sept. 21, 1959

[Signature]
Notary Public

Residing at Provo, Utah

12368
Mountain Fuel Supply Co.
300K PAGE COUNTY
JULIA VEST UTAH COUNTY
RECORDED
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ABSTRACTED _____ SEC.
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LET 2.60 P.M. TO
John [Signature]
355 South [Signature]
J. L. [Signature]