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9/20/2016 1:37:00 PM \$14.00  
Book - 10477 Pg - 9613-9615  
Gary W. Ott  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 3 P.

**WHEN RECORDED RETURN TO:**  
BRITTNIE BROWNING  
14849 South Treseder Street  
Draper, UT 84020  
Tax ID No.: 34-07-354-025

## WARRANTY DEED

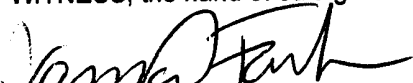
JAMAL FARHA and LISA PUCCINI-FARHA, **GRANTOR**, hereby **CONVEY(S) AND WARRANT(S)** to BRITTNIE BROWNING, a single woman, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

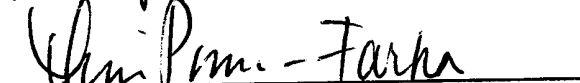
Lot 2, Building 15, contained within CHANDLER POINTE AT SOUTH MOUNTAIN PHASE NO. 1, an Expandable Planned Unit Development, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on October 3, 2003, as Entry No. 8842415, in Book 2003P of Plats, at Page 317, and in the Declaration of Covenants, Conditions and Restrictions recorded October 31, 2003, as Entry No. 8874591, in Book 8904, at Page 4164, of official records (as said Map and Declaration may heretofore be amended and/or supplemented). **TOGETHER WITH** a non-exclusive easement of use and enjoyment in and to the projects common areas and facilities as defined and provided for in said Map and Declaration.

Tax Parcel No.: 34-07-354-025

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 19 day of Sept, 2016.

  
\_\_\_\_\_  
JAMAL FARHA

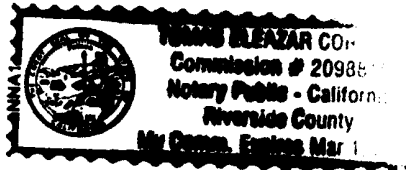
  
\_\_\_\_\_  
LISA PUCCINI-FARHA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

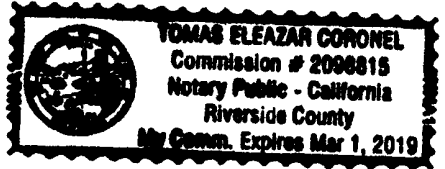
State of CA  
County of RIVERSIDE

On this 19<sup>th</sup> day of September, 2016, before me, the undersigned Notary Public, personally appeared JAMAL FARHA and LISA PUCCINI-FARHA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged before me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies) and that by ~~his~~ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Tomas E Coronel  
Notary Public  
My commission expires: March 1, 2019



SEE ATTACHED CALIFORNIA  
ALL-PURPOSE ACKNOWLEDGMENT  
TOMAS E. CORONEL  
(NOTARY PUBLIC)



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

### California All-Purpose Acknowledgment

State of California  
County of RIVERSIDE SS.

On SEPT. 19, 2016 before me, TOMAS ELEAZAR CORONEL, Notary Public, personally appeared JAMAL FARHA AND LISA PUCCINI-FARHA

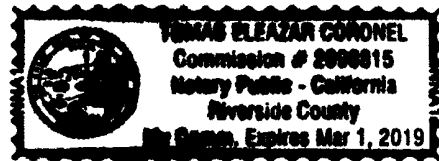
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tomas E. Coronel

Notary Public



Notary Public Seal

#### OPTIONAL

Though this section is optional, completing this information can deter alteration of the documents or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: WARRANTY DEED

Document Date: 19 SEPT. 2016

Additional Information:

Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_