

12370935  
09/22/2016 11:27 AM \$14.00  
Book - 10478 Pg - 9109-9111  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
OLD REPUBLIC DEFAULT MGMT  
500 CITY PKWY W #200  
ORANGE CA 92868-2941  
BY: CBA, DEPUTY - MA 3 P.

RECORD AND RETURN TO:

OLD REPUBLIC  
P.O. BOX 250  
ORANGE, CA 92856

MIN: 100296002305786243  
MERS TEL. #: 888-679-6377

## Record 2nd

GAP ASSIGNMENT OF DEED OF TRUST  
THIS GAP ASSIGNMENT IS BEING RECORDED IN ORDER TO CORRECT THE BENEFICIAL  
INTEREST PRIOR TO THE ASSIGNMENT RECORDED ON 03/19/2014, BOOK 10218, PAGE 758-759,  
DOCUMENT NO.: 11820469

FOR VALUABLE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR UTAH MORTGAGE LOAN CORPORATION., ITS SUCCESSORS AND ASSIGNS,  
whose address is P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to BANK OF  
AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA  
COUNTRYWIDE HOME LOANS SERVICING LP, whose address is 451 7TH ST SW #B-133,  
WASHINGTON, DC 20410, all its right, title and interest in and to said Deed of Trust in the amount of  
\$63,352.00, recorded in the state of UTAH, County of SALT LAKE Official Records, dated 03/29/2011, and  
recorded on 03/30/2011, as BOOK 9914, PAGE 7988-7996, DOCUMENT NO.: 11158505. Trustee listed on  
Deed of Trust, if applicable: MONUMENT TITLE

Executed by **BRENDA J. KOWALLIS, A SINGLE WOMAN** to MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UTAH MORTGAGE LOAN CORPORATION.,  
ITS SUCCESSORS AND ASSIGNS  
Property Address: 924 WEST 300 NORTH, SALT LAKE CITY, UT 84116  
Tax ID No.: 08-35-402-006

Effective Date: 01/01/2014

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 13 day of September, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UTAH MORTGAGE LOAN CORPORATION, ITS SUCCESSORS AND ASSIGNS

BY: 

NAME: Linda Cobb, Assistant Secretary  
TITLE:

State of Texas  
County of Tarrant

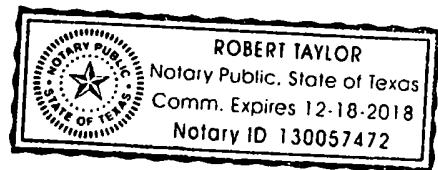
On 9-13-16 before me, Robert Taylor, Notary Public (here insert name and title of officer), personally appeared Linda Cobb, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Robert Taylor  
Notary Public Robert Taylor

Print Name: 1218-18  
My commission expires:

This Instrument was Prepared By:  
Frank P. Dec, Esq.  
8940 Main St.  
Clarence, NY 14031  
866-333-3081



Accommodation

**LEGAL DESCRIPTION**

**Permanent Parcel Number: 0835402006000**

BEING PART OF LOTS 2, 3 AND 4, BLOCK 1, LANGTON PARK, A SUBDIVISION OF BLOCK 76, PLAT "C", SALT LAKE CITY SURVEY; COMMENCING AT A POINT 140.5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2, BLOCK 1, THENCE NORTH 80 FEET; THENCE WEST 45 FEET; THENCE SOUTH 80 FEET; THENCE EAST 45 FEET TO THE PLACE OF BEGINNING.