ENT 123853:2008 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Nov 20 11:36 am FEE 15.00 BY JL
RECORDED FOR MERIDIAN TITLE COMPANY
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO: Grantee 1347 NORTH MOYLE DRIVE ALPINE, UT 84004 MTC File No. 145092

## WARRANTY DEED

BBB DESIGN & CONSTRUCTION, INC., for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

BRIT W. SERVER and BRIDGETTE B. SERVER, husband and wife, as joint tenants with full rights of survivorship,

as GRANTEE(S), the following described real property situated in Utah County, State of Utah, to-wit:

A portion of Lot 28, Alpine Estates, Plat "A", a subdivision situate in Southwest Quarter, Section 18, Township 4 South, Range 2 East, Salt Lake Base and Meridian, in Utah County, Utah. More particularly described as follows:

Beginning at the Southwest Corner of said Lot 28 and running thence North 54°00'00" West 242.16 feet along the South line of said Lot; thence North 36°00'00" East 107.30 feet; thence North 89°00'12" East 220.87 feet to the new West line of Lot 27; thence South 8°00'06" East 55.06 feet; thence South 7°04'04" East 103.62 feet to a point on a 202.00 foot radius curve to the left; thence Southwesterly 134.66 feet along the arc of said curve (Note: Chord bears South 55°05'55" West for a distance of 132.18 feet) to the point of beginning.

Together with a perpetual easement 12.5 feet wide 6.25 feet in either side of described centerline for the purpose of ingress/egress.

Beginning on the North line of Lot 28 Alpine Estates Plat "A" on file as Entry No. 10603 in the Utah County Recorder Office said point being South 89°53'50" West 1758.65 feet along the Quarter Section Line and South 189.11 feet from the East Quarter Corner of Section 18, Township 4 South, Range 2 East, Salt Lake Base and Meridian; running thence South 38°39'24" East 64.85 feet; thence South 07°04'30" East 58.23 feet; thence South 20°47'03" East 45.93 feet to the South line of Lot 27 Alpine Estates Plat "A" and point of terminus

VICKI L FLEMING

NOTARY PUBLIC . STATE of UTAH

13717 S HACKAMORE CIRCLE DRAPER, UT 84020 COMM. EXP. 02/25/2009

Subject to current general property taxes. Subject to easements, conditions, covenants and restrictions of record.  Dated this day of November, 2008.	
	BBB DESIGN & CONSTRUCTION, INC.
	By: Find 9  Brit Server , President
STATE OF UTAH	
COUNTY OF SALT LAKE	: ss. )
November, 2008 by Brit Sei	was acknowledged before me this 4th day of the President of BBB DESIGN duly acknowledged to me that said instrument was
	NOTARY PUBLIC
THIS DOCUMENT IS BEING RECORDED SOLELY AS	

Tax Parcel No. 34-042-0067

A COURTESY AND MERIDIAN TITLE COMPANY

ASSUMES NO LIABILITY FOR THE ACCURACY OR

CONTENTS OF SAID DOCUMENT.