



OFFICE OF TOWNSHIP SERVICES
 Planning and Development Services
 2071 S. State Street 113-600 • Salt Lake City, UT 84150-4050
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 slco.org/townships/

12396285
 10/24/2016 1:55:00 PM \$15.00
 Book - 10491 Pg - 3832-3834
 Gary W. Ott
 Recorder, Salt Lake County, UT
 JF CAPITAL
 BY: eCASH, DEPUTY - EF 3 P.

Geological Hazards Disclosure and Acknowledgement

Disclosure and Acknowledgement

Regarding Development of Property Located
 Within A Geological Hazards Special Study Area

The undersigned (print), _____, hereby
 certify(ies) to be the owner(s) of the hereinafter described real property which is located
 within Sale Lake County, State of Utah.

File/Permit Number: 29545

Street Address: 965 E. Murray Holiday Road

Parcel Number (required): 22-08-128-008

Legal Description (Must Be Attached)

(For PUD's or Subdivision Only: PUD or Subdivision Name and Lot # are Sufficient)

Subdivision Name: _____

Lot #: _____

Acknowledges:

1. The property described above is either partially or wholly located within a Geological Hazards Special Study Area as defined in the Chapter 19.75, Geological Hazards Ordinance, in the Salt Lake County Code of Ordinances.

- | | |
|---|---|
| <input type="checkbox"/> Surface Fault Rupture | <input type="checkbox"/> Debris Flow |
| <input checked="" type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Rock-Fall Path |
| <input type="checkbox"/> Moderate Liquefaction Potential | <input type="checkbox"/> Avalanche Path |
| <input type="checkbox"/> Landslide | |

2. This file in accordance with the Geological Hazards Ordinance (Chapter 19.75) **requires:** , **does not require:** , site specific natural hazards study and report. If required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Office of Township Services which is available for public inspection.

File #

Property Owner's Affidavit

File #	Use This Section If Signing as an Individual
STATE OF UTAH	}
	} ss
COUNTY OF SALT LAKE	}
The foregoing instrument was acknowledged before me this _____ day of _____, _____.	
By _____	
Signed: _____	

Notary Public	
My Commission Expires: _____	
Residing In _____	

Use This Section If Signing as a Corporation or Partnership

STATE OF UTAH	}
	} ss
COUNTY OF SALT LAKE	}
The foregoing instrument was acknowledged before me this <u>19th</u> day of <u>October</u> , <u>2016</u> .	
By <u>Alan Paul</u>	
On Behalf of <u>JF Spring Run Tankworks, LLC</u>	
Signed: <u>[Signature]</u>	
<u>Mitchell Fielding</u>	
Notary Public	
My Commission Expires: <u>06/30/2018</u>	
Residing In <u>Davis County, Utah</u>	



EXHIBIT A

PARCEL 1:

Beginning at a point in the center of Murray-Holladay Road, said point being South 89°50'15" West 156.60 feet from a Salt Lake County Surveyor's monument, said point more specifically described as being South 742.72 feet and West 158.76 feet from the North quarter corner of Section 8, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 89°50'15" West 213.50 feet along said monument line; thence North 539.54 feet; thence South 85°00'00" East 35.14 feet to a point on the Southerly line of property conveyed to Cottonwood 264 Limited, a Utah limited partnership, in that certain Special Warranty Deed recorded December 27, 1990 as Entry No. 5006182 in Book 6278 at Page 2280 of the official records of the Salt Lake County Recorder; thence along said Southerly line South 70°00'00" East 83.40 feet; thence along said Southerly line North 74°00'00" East 104.16 feet; thence South 536.06 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying within the bounds of Murray-Holladay Road.

PARCEL 2:

A right-of-way easement, appurtenant to Parcel 1, as provided for in that certain Right-of-Way Agreement recorded May 27, 1983 as Entry No. 3798809 in Book 5462 at Page 1975 of the official records, for the purpose of digging trench and/or making a fill along said right-of-way, and to lay, maintain, operate, repair, remove or replace the pipe line for transportation of storm drainage through and across the following described land:

Beginning at a point South 89°50'15" West 367.77 feet and North 00°09'45" West 539.54 feet from County Nail and Washer, said Nail and Washer being South 00°10'00" West 742.287 feet from the North quarter corner of Section 8, Township 2 South, Range 1 East, Salt lake Base and Meridian and running thence North 27 feet to the South side of Cottonwood Creek right-of-way; thence Easterly along said right-of-way 10 feet; thence South 27 feet, more or less; thence Westerly 10 feet to the point of beginning.