

**CONDITIONAL USE PERMIT**

12407340  
11/07/2016 01:35 PM \$0.00  
Book - 10497 Pg - 1922-1923  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF SOUTH SALT LAKE  
220 E MORRIS AVE  
SLC UT 84115  
BY: DKP, DEPUTY - WI 2 P.

Location: 3600 S State Street  
Use: EMC at Mi Ranchito  
Zone: Commercial Corridor  
APN: 16-31-151-055-0000  
Fee Title Owner: Genessis, LLC  
File Number: C-16-049  
Date: 26 October 2016

**Permit Issued To: Mi Ranchito  
3600 S State Street  
Salt Lake City, Utah 84115**

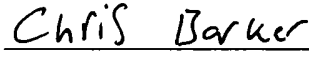
At a public meeting held on Wednesday, 26 October 2016, the Department of Community Development approved a conditional use permit to install an electric message center sign located at 3600 S State Street, with the following conditions:

1. Light intensity may not exceed that produced by fifty-four (54) watts of incandescent lighting for daytime usage, as measured from the nearest public right-of-way. An automatic dimmer must be installed to reduce nighttime intensity to that produced by thirty (30) watts of incandescent lighting, as measured from the nearest public right-of-way.
2. The digital face may not flash or scintillate except to change the displayed wording to different wording.
3. Any display on the digital face must remain lighted for at least two seconds.
4. The applicant shall obtain a South Salt Lake City sign permit for the electronic message center.
5. The sign must continually meet the requirements of Electronic Message Centers as listed in section 17.16.580 of the South Salt Lake Municipal Code.
6. All items of the staff report.

**FOR THE CITY:**

  
\_\_\_\_\_  
Francis Lilly  
Deputy Director of Community Development

**FOR THE OWNER/APPLICANT:**

  
\_\_\_\_\_  
Print Name

  
\_\_\_\_\_  
Signature

MICHAEL FLORENCE  
DIRECTOR

FRANCIS LILLY  
DEPUTY DIRECTOR

PLANNING & ZONING  
O 801.483.6011  
F 801.483.6060

BUILDING DEPT.  
O 801.483.6005  
F 801.483.6060

BUSINESS LICENSING  
O 801.483.6063  
F 801.483.6060

CHERIE WOOD  
MAYOR

220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115

O 801.483.6000  
F 801.483.6001

SOUTHSALTLAKECITY.COM

**Conditional Use Permit for an Electric Message Center Sign at Mi Ranchito**

**Page 2**

**File No. C-16-049**

**APN 16-31-151-055-0000**

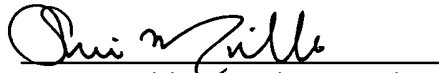
**26 October 2016**

**LEGAL DESCRIPTION**

BEG S 0^00'45" E 132.825 FT & S 89^49' W 33 FT FR NE COR OF LOT 14, BLK 16, TEN ACRE PLAT A, BIG FIELD SUR; S 89^49' W 358 FT; S 0^00'45" E 89.925 FT; N 89^49' E 358 FT; N 0^00'45" W 89.925 FT TO BEG. 0.74 AC 5559-2746, 5466-2475, 5044-411, 4851-945 5983-2914 6076-905, 903 6076-0907 6080-0695 7375-602 7375-0603 8299-3930 8308-5267 8379-7451 8506-5360 9094-3098 9610-8046 9653-7370 10148-4551

STATE OF UTAH            )  
                                          ) SS  
COUNTY OF SALT LAKE)

On this 1 day of November, 2016, Francis Lilly personally appeared before me, who, acting as an authorized representative of the City of South Salt Lake, acknowledged that he/she signed the above certificate and that the statements contained therein are true.



Notary Public, Residing in Salt Lake County, Utah

