4-3

When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 12408927
11/08/2016 03:55 PM \$19.00
Book - 10497 Ps - 8681-8684
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: CRP, DEPUTY - WI 4 P.

PARCEL I.D.# 26-24-200-021
GRANTOR: VP Daybreak Operations LLC
(Daybreak Village 4A Plat 9)
Page 1 of 4

# **EASEMENTS**

Twenty (20) foot wide sanitary sewer easements located in the Northeast Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, said strips extending ten (10) feet on each side of and lying parallel and adjacent to lines of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.30 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the

# GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

	day of	The state of the s	S have executed these rights-of-way and Easements
			<u>GRANTOR(S)</u>
			VP Daybreak Operations LLC, a Delaware limited liability company
			By:
			Its: VICE PRESIDEUT
STATE OF	UTAH	) :ss	Title
COUNTY	OF SALT LAKE	)	
VICE Poliability con authorized by	mpany, a limited by the limited liabil	liability company, and ity company at a lawful	2010, personally appeared before me no being by me duly sworn did say that (s)he is the Daybreak Operations LLC, a Delaware limited that the within and foregoing instrument was duly meeting held by authority of its operating agreement; company executed the same.
My Commis	ssion Expires:	22/21/8	annette Mabey Notary Public
Residing in:	. 7	damiltah	NOTARY PUBLIC ANNETTE A. MABEY Commission No. 680009 Commission Expires NOVEMBER 22, 2018 STATE OF UTAH

# Exhibit 'A'

# DAYBREAK VILLAGE 4A PLAT 9 SEWER EASEMENTS

# (Line 1)

A twenty (20) foot wide sanitary sewer easement, located in the Northeast Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point that lies South 89°58'42" East 207.897 feet along the Section Line and North 4363.151 feet from the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence South 36°32'54" East 391.504 feet to the point of terminus.

Contains: (approx. 391 L.F.)

#### (Line 2)

A twenty (20) foot wide sanitary sewer easement, located in the Northeast Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point that lies South 89°58'42" East 397.223 feet along the Section Line and North 4016.228 feet from the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 53°27'06" East 54.540 feet; thence North 53°27'05" East 113.054 feet to the point of terminus.

Contains: (approx. 167 L.F.)

# (Line 3)

A twenty (20) foot wide sanitary sewer easement, located in the Northeast Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point that lies South 89°58'42" East 928.177 feet along the Section Line and North 3414.177 feet from the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 53°27'06" East 91.693 feet to the point of terminus.

Contains: (approx. 92 L.F.)

