Mail tax notice to:

Leslie Petersen

5053 S DYET LN

TAY DOTSITIE, UT 84129

1419330PS

12415383 11/17/2016 3:27:00 PM \$16.00 Book - 10501 Pg - 2655-2656 Gary W. Ott Recorder, Salt Lake County, UT OLD REPUBLIC TITLE DRAPER/OREM BY: eCASH, DEPUTY - EF 2 P.

PERSONAL REPRESENTATIVE'S DEED

I Leslie John Petersen as Personal Representatives of the Estate of Lana Diane Petersen, deceased, who is the same Lana D Petersen mentioned as Grantee in that certain Warranty Deed recorded on as Entry No. 2693840 in Book 3814 at Page 230 in the official records of the Recorder, Salt Lake, COUNTY recorders office, State of Utah, Grantor.

Whereas grantor is the qualified personal representative of said estate, filed as probate number 163901402 in the Third Judicial District Court of Salt Lake County, State of Utah.

Therefore, for valuable consideration for the sum of ten dollars and other good and valuable consideration hereby conveys and warrants to;

ANXING WANTE MATTHEW R GWYNN AND VICTORIA M CLAY , grantee, The following described real property in SALT LAKE County, State of Utah. SEE ATTACHED EXHIT "A" (The following is for informational purposes only: Tax ID No. 21-08-403-006 Executed this \7 day of November, 2016 lie John Petersen, Personal Representative STATE OF Utah) COUNTY OF Salt Lake On the VI day of November , 2016, personally appeared before me, Leslie John Petersen, Personal Representative of the estate of Lana Diane Petersen, deceased, who is personally known to me, or satisfactorily proved to be the person whose name is signed on the preceding document, and acknowledged to me that signed it voluntarily for its stated purpose

CHRISTOPHER KYLE CAIN
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 671079
COMM. EXP. 10-21-2017

Motary Public

EXHIBIT A

File No.: 1619330PS

LEGAL DESCRIPTION

Lot 74, PARK HEIGHTS SUBDIVISION NO. 3, according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder, State of Utah.

(The following is for informational purposes only: Tax ID No. 21-08-403-006)

File No. 1619330PS

EXHIBIT A LEGAL DESCRIPTION

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