

For Page 20
Recorder Davis County
Page 441-
EMILY T. ELDRIDGE
Deputy
JUL 8 1952
By Margaret L. Cannon

FOR AND IN CONSIDERATION of the sum of - - - TEN and No/100 - - - Dollars (\$10.00)

to the undersigned in hand paid, the receipt whereof is hereby acknowledged, THOMAS C. SCOTT AND

F. EMMETT SCOTT and THOMAS H. SCOTT, his wife, KEAH C. SCOTT

of the County of Davis State of Utah, hereinafter called Grantor,

do hereby grant to SALT LAKE PIPE LINE COMPANY, a Nevada corporation, hereinafter called Grantee, the right of way from time to time to lay, construct, reconstruct, replace, renew, repair, maintain, operate, change the size of, increase the number of, and remove pipe lines and appurtenances thereof, for the transportation of oil, petroleum, gas, gasoline, water or other substances, or any thereof, and to erect, install, maintain, operate, repair, renew, add to and remove telegraph, telephone or power lines and appurtenances thereof on a single line of poles or underground, as Grantee from time to time and place to place may elect, with the right of ingress and egress to and from the same,

over and through, under or along that certain parcel of land situate in Davis County, State of Utah, and described as follows, to-wit:

A portion of the Northeast quarter (NE $\frac{1}{4}$) of Section Twenty-six, Township 5 North, Range 2 West, S.L.M. in the Town of Sunset, described as follows:

Beginning at the Southwest corner of the Northeast quarter (NE $\frac{1}{4}$) of Section 26; thence East 40 rods; thence North 40 rods; thence west 40 rods; thence South 40 rods to the point of beginning; excepting therefrom that portion conveyed to the Oregon Short Line Railroad Company.

Said lines shall be laid and/or erected within a strip of land Sixteen and one-half (16 $\frac{1}{2}$) feet in width, the center line of which is described as follows:

Beginning at a point on the center line of that certain sixteen and one-half (16 $\frac{1}{2}$) foot strip described in that certain grant of right of way dated July 16, 1949 and recorded July 23, 1949 in Book 5 of Official Records at Page 24, records of Davis County, Utah, distant thereon 100 feet South 2°36' East of the northerly boundary line of the above described lands of Grantor; thence North 2°36' West 100 feet to the northerly boundary line of the above described lands of Grantor.

The boundary lines of said 16 $\frac{1}{2}$ foot strip of land shall be lengthened or shortened at its northerly extremity to conform to the said northerly boundary line of the above described lands of Grantor.

This grant of right of way is supplemental and in addition to that certain right of way heretofore granted to said Salt Lake Pipe Line Company by that certain grant dated July 16, 1949, and recorded in Book 5 of Official Records at Page 24, Records of Davis County, Utah.

Said lines may, in so far as the interests of Grantor extend therein, be laid, erected, installed and maintained across roads, streets, alleys, ditches and canals that intersect or are adjacent to the described property or are appurtenant thereto.

Where said land is under cultivation said pipe lines shall be laid so that the tops thereof are at least eighteen (18) inches beneath the surface of the ground. At all other points said pipe lines shall be buried, excepting that where they cross water courses or projecting ledges of rock they may be laid above the surface.

Grantee shall have the right to trim trees or portions thereof overhanging said strip of land whenever in the opinion of Grantee the same shall be necessary or proper in the exercise of the pole rights herein granted.

Grantor reserves the right to use and enjoy said premises, provided that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land or in any manner impair or interfere with the present or prospective exercise of any of the rights herein granted.

Grantee hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee hereunder; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons or any two of them shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 17th day of June, 1952.

WITNESSES: 4 witnesses

STATE OF Utah COUNTY OF Weber ss.

On this 17th day of June, 1952, before me personally appeared Thomas C. Scott and Keah C. Scott

known to me and known by me to be the person s described in and who executed and whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same freely and voluntarily for the use and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day, month and year first in this certificate written.

My commission expires 3-19-55



W. H. ...
Notary Public for
Residing at Opden
Platted Abstracted
On Margin Indexed
Compared Entered

FOR AND IN CONSIDERATION of the sum of TEN and No/100 Dollars (\$10.00)

to the undersigned in hand paid, the receipt whereof is hereby acknowledged, THOMAS SCOTT and

EMILY T. ELDREDE and IRVING H. HOFFMAN, his wife, REAH C. SCOTT

of the County of Davis State of Utah hereinafter called Grantor.

do hereby grant to SALT LAKE PIPE LINE COMPANY, a Nevada corporation hereinafter called Grantee, the right of way from time to time to lay, construct, reconstruct, replace, renew, repair, maintain, operate, change the size of, increase the number of, and remove pipe lines and appurtenances thereof, for the transportation of oil, petroleum, gas, gasoline, water or other substances, or any thereof, and to erect, install, maintain, operate, repair, renew, add to and remove telegraph, telephone or power lines and appurtenances thereof on a single line of poles or underground, as Grantee from time to time and place to place may elect, with the right of ingress and egress to and from the same,

over and through, under or along that certain parcel of land situate in Davis County,

State of Utah and described as follows, to-wit:

A portion of the Northeast quarter (NE $\frac{1}{4}$) of Section Twenty-six, Township 7 N. R. 10 E., Range 2 West, S.L.M. in the Town of Sunset, described as follows:

Beginning at the Southwest corner of the Northeast quarter (NE $\frac{1}{4}$) of Section 26, thence East 40 rods; thence North 40 rods; thence west 40 rods; thence South 40 rods to the point of beginning; excepting therefrom that portion conveyed to the Oregon Short Line Railroad Company.

Said lines shall be laid and/or erected within a strip of land sixteen and one-half (16 $\frac{1}{2}$) feet in width, the center line of which is described as follows:

Beginning at a point on the center line of that certain sixteen and one-half (16 $\frac{1}{2}$) foot strip described in that certain grant of right of way dated July 16, 1949 and recorded July 23, 1949 in Book 5 of Official Records at Page 24, records of Davis County, Utah, distant therein 100 feet South 2°35' East of the northerly boundary line of the above described lands of Grantor; thence North 2°36' West 100 feet to the northerly boundary line of the above described lands of Grantor.

The boundary lines of said 16 $\frac{1}{2}$ foot strip of land shall be lengthened or shortened at its northerly extremity to conform to the said northerly boundary line of the above described lands of Grantor.

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Grantee hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee hereunder, said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons or any two of them shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 17th day of June, 1952.

WITNESSES: Thomas Scott

STATE OF Utah
COUNTY OF Weber

On this 17th day of June, 1952, before me personally appeared Thomas Scott and Reah C. Scott

known to me and known by me to be the person S described in and who executed and whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same freely and voluntarily for the use and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day, month and year first in this certificate written.

My commission expires 3-19-55

W. C. [Signature]
Notary Public
Residing at Coplen
Filed Acknowledged
Clerk Deputy
Comptroller

Recorded at request of Salt Lake Pipe Line Co.
Date JUL 8 1952
By Max [Signature]
EMILY T. ELDRIDGE
Deputy Book 39

See Certificate Reporting Sp. in Book 27 Page 25 see Agreement in Book 58, Page 84

