

Vanguard Title Insurance Agency  
WHEN RECORDED RETURN TO:  
Julie D Nielsen  
2030 East Evergreen Ave  
Salt Lake City, UT 84109  
File No.: 06472-AS

12424131  
11/30/2016 3:15:00 PM \$10.00  
Book - 10506 Pg - 861  
Gary W. Ott  
Recorder, Salt Lake County, UT  
KEYSTONE TITLE INS AGCY LLC  
BY: eCASH, DEPUTY - EF 1 P.

**WARRANTY DEED**

GRANTOR(S): **Marcy M. Matheson, or her successor, as Trustee of "THE MARCY M. MATHESON FAMILY TRUST", u/d/t dated March 14, 2007**

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): **Julie D Nielsen**

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County**, State of UTAH:

Beginning at a point 376 feet East and 24.75 feet South from the Northwest corner of Section 34, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence West 62.5 feet; thence South 153.45 feet; thence West 24 feet; thence South 10°49'00" East 36 feet to the center of Hoagland Ditch; thence South 16°12' East 95 feet; thence South 70°23' East 56.5 feet, more or less to the point due South of beginning; thence North 299 feet, more or less, to beginning.

Tax Parcel No.: 16-34-102-010

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this 29 day of November, 2016.

*Marcy M Matheson, Trustee*  
Marcy M Matheson, Trustee

State of Utah                    }  
  }ss.

County of Salt Lake            }

On this 29<sup>th</sup> day of November, 2016, personally appeared before me Marcy M Matheson, or her successor, as Trustee of "THE MARCY M. MATHESON FAMILY TRUST", u/d/t dated March 14, 2007, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.

*Angela M Simmons*  
\_\_\_\_\_  
Notary Public

