

UTAH COUNTY, LIENS AND LEASES No. 340

Geo. O. Barnard Sta. Co. St. Louis

Entry No. 1243 Filed Feb. 15, 1941 at 9:05 A.M.

PMM 1685

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Form 656 Rev. 10-39

SPECIAL WARRANTY DEED

THE FEDERAL LAND BANK OF BERKELEY, a corporation, Grantor, with a principal place of business in the City of Berkeley, State of California, hereby CONVEYS and WARRANTS to LOIS J. WHITE and VERL W. WHITE, his wife, Grantee, of Green River, Wyoming, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration, the following described land in Utah County, State of Utah, to-wit:

PARCEL 1: Commencing 10.81 chains North of the Southeast corner of the Northeast quarter of Section 7, Township 8 South, Range 3 East of the Salt Lake Meridian; thence North 10.50 chains; South 45° West 19.10 chains; thence South 20' East 6.30 chains; thence South 88 1/4° East 5.10 chains; thence North 22 1/4° East 9.40 chains; North 85° East 4.31 chains to beginning. Area 11.76 acres.

PARCEL 2: Commencing at the Northeast corner of Section 7, Township 8 South of Range 3 East of the Salt Lake Meridian; thence South 1° West 16.98 chains; thence South 45° West 19.10 chains; thence North 20' West 14.20 chains; North 89° West 4.22 chains; North 1° East 6.42 chains; thence North 83° West 2.05 chains; thence North 32° East 10.80 chains; thence North 89° East 14.15 chains to beginning. Area 42.63 Acres.

PARCEL 3: Commencing at the Northwest corner of the Northeast quarter of Section 7, Township 8 South, Range 3 East of the Salt Lake Meridian; thence South 5.92 chains; South 83° East 19.85 chains; thence North 32° East 10.60 chains; South 89° West 25.50 chains to beginning. Area 17.04 acres.

PARCEL 4: Commencing at the Northwest corner of the Southwest quarter of the Northwest quarter of Section 8, in Township 8 South, Range 3 East, Salt Lake Meridian; thence South 82° 40' East 6.40 chains; thence South 22° 40' West 3.88 chains; thence South 6° West 4.30 chains; thence South 85° West 4.37 chains; thence North 9.07 chains to place of beginning. Area 4.29 acres.

PARCEL 5: Commencing 7.88 chains South 1° West from the Northwest corner of Section 8 in Township 8 South, Range 3 East, Salt Lake Meridian; thence South 55° East 6.31 chains; thence South 45° West 7.58 chains; thence North 1° East 9.10 chains to the place of beginning. Area 2.41 acres.

PARCEL 6: Commencing at the Southwest corner of the Southeast quarter of Section 6, Township 8 South, Range 3 East, Salt Lake Meridian; thence East 3.79 chains; thence North 1/2° West 11.69 chains; thence North 89° West 13.69 chains; thence South 11.93 chains to the place of beginning. Area 16.23 acres.

TOGETHER with 33 shares of stock in Spanish Fork West Field Irrigation Company.

SUBJECT to the deferred construction charges of the Strawberry Water Users' Association. Grantees assume and agree to pay all charges, liens and assessments of said association.

Reserving and excepting unto the Grantor, its successors or assigns forever, an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved.) The respective parties may conduct said operations jointly and severally, and each shall be entitled to one-half of the net income resulting from such joint and several commercial operations after all obligations incurred by either party in connection therewith have first been paid from the gross income, whereupon, each party shall have an undivided one-half interest in and to all physically removable capital investments and an equal right to the use and benefit of all other capital investments. until each party is reimbursed, their respective legal interests in and to physically removable capital investments shall be in ratio to the amount expended therefor by each party.

SUBJECT to easements and rights of way now existing or reserved.

GRANTOR warrants title to above property only against all acts of itself.

TO HAVE AND TO HOLD to said Grantees, their heirs or assigns.

IN WITNESS WHEREOF, THE FEDERAL LAND BANK OF BERKELEY has caused its corporate name to be hereunto subscribed and its corporate seal to be hereunto affixed by its proper officers thereunder duly authorized December 13, 1940.

Series 1940 Series 1940 Series 1940 Series 1940
G. C. G. C. G. C. G. C.
3-1 Dollar 50 CENTS 25 CENTS 10 CENTS
INTERNAL REVENUE INTERNAL REVENUE INTERNAL REVENUE INTERNAL REVENUE

THE FEDERAL LAND BANK OF BERKELEY
By Wm. H. Woolf Assistant Vice-President
By F. S. Baldwin Assistant Secretary
(CORP. SEAL)

STATE OF CALIFORNIA)

:ss. On the 2nd day of January, 1941, personally appeared before me
COUNTY OF ALAMEDA) WM. H. WOOLF, who, being by me duly sworn, did say that he is
the Assistant Vice-President of THE FEDERAL LAND BANK OF BERKELEY, and on said date personally appeared before me F. S. BALDWIN, who, being by me duly sworn, did say that he is the Assistant Secretary of said Bank, and said persons did say that said instrument was signed in behalf of said Corporation by authority of its by-laws, and said WM. H. WOOLF and F. S. BALDWIN acknowledged to me that said Corporation executed the same.

My commission will expire: August 6, 1942

(NOTARY SEAL)

E. D. Wilson Notary Public in and for Alameda County, California Residing at Oakland, California

ELOISE P. FILLMORE COUNTY RECORDER

E.P.F.