

12431222  
12/9/2016 2:56:00 PM \$14.00  
Book - 10509 Pg - 4879-4881  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 3 P.

Client Loan Number 1048317166

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

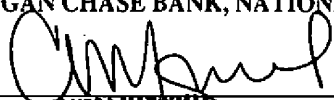
Said Deed of Trust is dated 10/25/2011, executed by **TODD E. KINGSTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS** and recorded on 10/28/2011, in Book 9962, Page 134 and Entry # 11269667, in the office of the Recorder of SALT LAKE County, Utah.

SEE EXHIBIT A ATTACHED

15-31-152-037-0000

IN WITNESS WHEREOF, this Assignment is executed on 12/02/2016 (MM/DD/YYYY).  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

By: \_\_\_\_\_

  
\_\_\_\_\_  
**ALYSSA MARSHALL**  
Vice President

JPMC2 396218673 GNMA JUNIPER 4\_MSR T111611-01:07:44 [C-3] FRMUT1



\*D0019652740\*

Client Loan Number 1048317166



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/02/2014 (MM/DD/YYYY), before me appeared  
ALYSSA MARSHALL, to me personally known, who did say that he/she/they is/are the  
Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of  
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or  
association).

YOLANDA A. DIAZ

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: ALYSSA MARSHALL, JPMorgan Chase Bank, N.A., 780 Kansas Lane,  
Suite A, Monroe, LA, 71203, 800-401-6587

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\*D0019652740\*

'EXHIBIT A'

BEGINNING AT A POINT WHICH IS NORTH 0 DEGREE 03'39" WEST 194.03 FEET ALONG THE MONUMENT LINE AND SOUTH 88 DEGREE 13'44" EAST 133.07 FEET ALONG A CHAIN LINK FENCE AND ITS EXTENSION FROM THE WEST QUARTER CORNER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0 DEGREE 03'39" WEST 157.45 FEET; THENCE NORTH 89 DEGREE 59'01" EAST 100.00 FEET; THENCE SOUTH 0 DEGREE 03'39" EAST 160.57 FEET; THENCE NORTH 88 DEGREE 13'44" WEST 100.05 FEET TO THE POINT OF BEGINNING. TOGETHER WITH 25.00 FEET PRIVATE RIGHT-OF-WAY TO PARCEL NO. 1: BEGINNING AT A POINT WHICH IS NORTH 0 DEGREE 03'39" WEST 194.03 FEET AND SOUTH 88 DEGREE 13'44" EAST 40.02 FEET FROM THE SOUTHWEST CORNER (WEST QUARTER CORNER) OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 88 DEGREE 13'44" EAST 193.10 FEET; THENCE SOUTH 0 DEGREE 03'39" EAST 25.01 FEET; THENCE NORTH 88 DEGREE 13'44" WEST 193.10 FEET; THENCE NORTH 0 DEGREE 03'39" WEST 25.01 FEET TO THE POINT OF BEGINNING. ALSO: BEGINNING EAST 40 FEET FROM THE WEST 1/4 CORNER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN; NORTH 0 DEGREE 03'39" WEST 192.78 FEET; SOUTH 88 DEGREE 13'44" EAST 193.2 FEET; SOUTH 0 DEGREE 03'39" EAST 186.75 FEET; SOUTH 89 DEGREE 59'01" WEST 193 FEET TO BEGINNING.



\*396218673\*



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