

JJD&S, L.L. C 9014 Greenhills Dr. Sandy, UT 84093 NO. 43531-CB 12444375

12/29/2016 12:26 PM \$18.00

Book - 10516 Pa - 1167-1170

GARRY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

JJD&S LLC

9014 GREENHILLS DR

SANDY, UT 84093

BY: MSA, DEPUTY - WI 4 P.

SPECIAL WARRANTY DEED

JJD&S, L.L.C., as to a 50% interest and Millennial Falls Wedding & Reception Center, L.L.C., as to a 50% interest, GRANTOR

of County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS to

JJD&S, L.L.C., as Utah Limited Liability Company

GRANTEE

of Salt Lake County, State of Utah for the sum of \$10.00 (Ten Dollars) and other Good and Valuable Consideration

the following described tract of land in Salt Lake County, State of Utah:

See Exhibit "A" Attached hereto

Tax ID No. 28-28-351-012 and 28-28-351-005

The purpose of this deed is to combine all parcels into one parcel.

and har hand or arrest moon in to common arr harder	as most one parties.
WITNESS, the hand(s) of said Grantor(s), this 19 TH	of December, 2016
JJD&S, LLC, a Utah limited liability company	Millennial Falls Wedding & Reception Center, L.L.C.
David C. Aug we man	By: Julie L. Fox, Manager LLC, MM
BY David L. Guymon, Managing Member	Judy LATIMAN LA MM
Scott D. For JUCAM	My: Juny J. Guymon, Manager With LLC MM
By; Scott D. Fox, Managing Member	Merry X upmon ata Mesly Miller
\wedge	By: Misty Guymon, now known as Misty
Till Dudens	Miller, Manager
By: Jeff Gnymon, Managing Member	

County of SALT	LAKE)	
On day of	December, before me, th	e undersigned Notary Public, personally appeared
Julie L. Fox, Manage		& Reception Center, L.L.C., a Utah limited liability
company		<u> </u>
known to me to be the	member(s) or designated agents	of the limited liability company that executed the above and acknowledged to
be the free and volun	tary act and deed of the limited	liability company, by authority of statute, its articles of organization or its
instrument freely and v	or the uses and purposes there of the result of the result of the purposes and u	ein mentioned, and on oath stated that they are authorized to execute said se herein mentioned on behalf of the limited liability company.
Doub	mond	
NOTARY PUBLIC		ASHLEY ANN CLELAND
		NOTARY PUBLIC - STATE OF UTAH
		COMMISSION# 667747
STATE OF UTAL	H)	COMM. EXP. 06-14-2017
) SS.	Commit Ext. 100 14 2011
County of SALT	CLAKE)	
On 2874 day of	December, before me, the	e undersigned Notary Public, personally appeared
	2016	
Judy L. Guymon, Ma liability company	nager of Millennial Falls Wedd	ing & Reception Center, L.L.C., a Utah limited
	member(s) or designated agents	of the limited liability company that executed the above and acknowledged to
be the free and volunt	tary act and deed of the limited	liability company, by authority of statute, its articles of organization or its
operating agreement,	for the uses and purposes there	in mentioned, and on oath stated that they are authorized to execute said
instrument freely and v	olumarily for the purposes and us	se herein mentioned on behalf of the limited liability company.
THE !		
NOTARY PUBLIC	<u></u>	RYAN WEBBER Notary Public • State of Utah
		Commission # 668821
		My Commission Expires August 20, 2017
STATE OF <u>UTAR</u>	 ′	August 20, 2017
County of SALT) SS. CLAKE)	
SALI	LAKE)	
On 28 au day of	December, before me, the	e undersigned Notary Public, personally appeared
	2016	
		r of Millennial Falls Wedding & Reception Center,
L.L.C., a Utah limited		of the limited liability company that executed the above and acknowledged to
be the free and volunt	ary act and deed of the limited	liability company, by authority of statute, its articles of organization or its
		in mentioned, and on oath stated that they are authorized to execute said
instrument freely and v	ofuntarily for the purposes and us	se herein mentioned on behalf of the limited liability company.
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NOTARY PURLIC	···	
		RYAN WERDER

RYAN WEBBER
Notary Public • State of Utah
Commission # 668821

My Commission Expires August 20, 2017

STATE OF UTAH)
) SS. County of SALT LAKE)
County of SALT LAKE)
On day of December, before me, the undersigned Notary Public, personally appeared 2016
David L. Guymon, Managing Member of JJD&S, LLC, a Utah limited liability company
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged t
be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or i
operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute sai instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.
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Lour Luclael
NOTARY PUBLIC V
ASHLEY ANN CLELAND NOTARY PUBLIC-STATE OF UTAH COMMISSION# 667747
STATE OF UTAH) COMM. EXP. 06-14-2017
) SS.
County of SALT LAKE)
On day of December , before me, the undersigned Notary Public, personally appeared 256 2016
Scott D. Fox, Managing Member of JJD&S, LLC, a Utah limited liability company
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged t
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operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute sai
instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.
- Maria Maria Consol
NOTARY PUBLIC ASHLEY ANN CLELAND
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 667747
COMM. EXP. 06-14-2017
ARIZONA)
STATE OF
) SS. County of MARICOPA)
County of MARGEOTA)
On day of December, before me, the undersigned Notary Public, personally appeared
2016
Jeff Guymon, Managing Member of JJD&S, LLC, a Utah limited liability company,
known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to
be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or it operating agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said
instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.
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Y UJUQUI HOUNTY
NOTARY PUBLIC KIRSTEN HANNA SCHMITT
Metery Public - Arizona
My Comm. Expires Sep 10, 2019

Rev. 12/14/2016

EXHBIT "A" LEGAL DESCRIPTION

Parcel 1 (28-28-351-012)

Beginning at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 272.25 feet; thence South 483.45 feet to the North line of a street; thence Westerly along said Street 296.34 feet, more or less; thence North 346.5 feet to the point of beginning.

Less and Excepting beginning South 0°29'56" West 1348.99 feet from the East Quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 24°12'19" East 108.08 feet; thence Southeasterly along a curve to the left 38.31 feet; thence North 59°19' West 62.81 feet; thence North 24°12'19" West 38.86 feet; thence North 0°29'56" East 59.22 feet to the point of beginning.

Also Less and Excepting beginning South 0°29'56" West 1514.13 feet from the East Quarter corner of said Section 29; thence Southeasterly along a curve to the right 94.85 feet to the North line of an existing road; thence North 71°11' West 26.13 feet; thence North 0°29'56" East 83.3 feet to the point of beginning.

Also Less and Excepting that portion conveyed to Draper City by Deed recorded January 27, 2009 as entry no. 10606950 in book 9678 page 2461

Parcel 2 (28-28-351-005)

A parcel of land located in the Southwest Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point on the North line of the proposed canal relocation, said point being 1348.99 feet South 0°29'56" West along the West section line from the West Quarter Corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence running South 24°12'19" East 108.08 feet to a point of tangency with a 62.52 foot radius curve to the left; thence 38.31 feet along the arc of said curve through a central angle of 35°06'41" to a point on the North line of the existing canal right of way; thence North 59°19'00" West 62.81 feet along said North line; thence North 24°12'19" West 38.86 to the East line of said Section 29; thence North 0°29'56" East 59.22 feet along said East line to the point of beginning.

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