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12/30/2016 12:12:00 PM \$12.00  
Book - 10516 Pg - 6974-6975  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
6985 S. Union Park Ctr, Suite 170  
Midvale, UT 84047  
(801)562-2212

AFTER RECORDING RETURN TO:  
Christopher Carrabba and Erin Carrabba  
1147 West El Cimarron Drive  
Murray, UT 84123

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **301-5822830 (tlc)**  
A.P.N.: **21-23-104-008-0000**

**Judy A. Hardman**, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

**Christopher Carrabba and Erin Carrabba, husband and wife as joint tenants**, Grantee, of **Murray, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

**BEGINNING AT THE NORTHEAST CORNER OF LOT 17, CIMARRON SUBDIVISION NO. 1, SAID POINT BEING NORTH 0°20'26" WEST 2482.369 FEET AND WEST 3943.076 FEET FROM THE COUNTY MONUMENT AT THE EAST QUARTER CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTHEASTERLY 54.50 FEET ALONG THE ARC OF A 470.70 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 54°16'32" EAST 54.469 FEET); THENCE SOUTH 30°00'00" WEST 83.472 FEET; THENCE SOUTH 85°00'00" WEST 52.649 FEET; THENCE NORTH 60°00'00" WEST 11.070 FEET; THENCE NORTH 30°00'00" EAST 119.103 FEET TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this **December 28**, 2016.

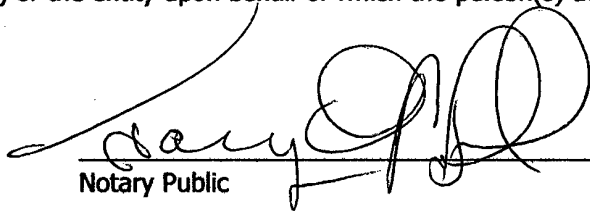
  
Judy A. Hardman

STATE OF <sup>sp</sup> ~~HI~~ Nevada )  
 County of <sup>@</sup> Salt Lake Clark ) ss.

On December 28, 2016, before me, the undersigned Notary Public, personally appeared Judy A. Hardman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: ~~12/15/2018~~  
 10-7-2017

  
 \_\_\_\_\_  
 Notary Public

