

**First American Title
6985 South Union Park Ctr, Suite 170
Midvale, Utah 84047
Attention: Shelly Hanson**

12452793
1/12/2017 9:25:00 AM \$13.00
Book - 10520 Pg - 164-165
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

AFFIDAVIT

**State of Utah
County of Salt Lake
Tax Number: 28-32-402-005-0000**

Order Number: 5818767

The undersigned, having been duly sworn, hereby deposes and says as follows:

I am a resident of Salt Lake County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.

I am currently employed by First American Title Insurance Agency, LLC, and my job responsibilities include review of documents.

I am familiar with that certain Special Warranty Deed recorded December 13, 2016 as Entry No. 12432927, the Deed of Trust recorded December 13, 2016 as Entry No. 12432928 and the Subordination Agreement recorded December 13, 2016 as Entry No. 12433110 in Salt Lake County. Due to a clerical error, the above referenced Warranty Deed contained the following incorrect legal description:

The legal description for the above referenced deeds is as follows:

PARCEL 1:

BEGINNING 945.67 FEET SOUTH AND 60 FEET EAST FROM THE CENTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE SOUTH 82°20'40" EAST 160.99 FEET; THENCE SOUTH 0°06'14" WEST 200 FEET, MORE OR LESS, THENCE NORTH 89°45'40" WEST 157.35 FEET, MORE OR LESS; THENCE NORTH 0°28'39" WEST 220.8 FEET TO BEGINNING.

PARCEL 2:

BEGINNING SOUTH 967.12 FEET AND EAST 219.57 FEET, MORE OR LESS FROM THE CENTER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE NORTH 82°20'39" WEST 115.38 FEET, MORE OR LESS; THENCE NORTH 02°08'23" EAST 8.96 FEET, MORE OR LESS; THENCE SOUTH 77°57'32" EAST 116.58 FEET, MORE OR LESS TO THE POINT OF BEGINNING. (BEING PART OF LOT 201, PTARMIGAN POINTE PHASE 2).

The correct legal description which was intended to have been included and described on the above referenced deeds is as follows:

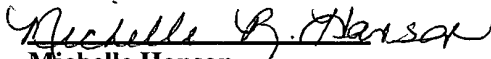
PARCEL 1:

BEGINNING 945.67 FEET SOUTH AND 60 FEET EAST FROM THE CENTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE SOUTH 82°20'40" EAST 160.99 FEET; THENCE SOUTH 0°06'14" WEST 200 FEET, MORE OR LESS, THENCE NORTH 89°45'40" WEST 157.35 FEET, MORE OR LESS; THENCE NORTH 0°28'39" WEST 220.8 FEET TO BEGINNING.

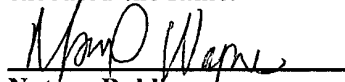
PARCEL 2:

BEGINNING SOUTH 967.12 FEET AND EAST 219.57 FEET, MORE OR LESS FROM THE CENTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE NORTH 82°20'39" WEST 115.38 FEET, MORE OR LESS; THENCE NORTH 02°08'23" EAST 8.96 FEET, MORE OR LESS; THENCE SOUTH 77°57'32" EAST 116.58 FEET, MORE OR LESS TO THE POINT OF BEGINNING. (BEING PART OF LOT 201, PTARMIGAN POINTE PHASE 2).

Further affiant sayeth not.


Michelle Hanson

On this 12th day of January, 2017, Personally appeared before me Michelle Hanson and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this instrument, and acknowledged and sworn before me that they executed the same.


Notary Public
Residing in: Salt Lake County

