WHEN RECORDED MAIL TO: Mark S. Packham 2016 East Princeton Drive SALT LAKE CITY, UT 84108 WTIA File #: 13742F 12457662 1/19/2017 3:43:00 PM \$12.00 Book - 10522 Pg - 1339-1340 Gary W. Ott Recorder, Salt Lake County, UT WASATCH TITLE INS.AGENCY LLC BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Mark S. Packham and Maria Packham

Grantor,

City of SALT LAKE CITY, County of SALT LAKE, State of UT hereby CONVEY and WARRANTY to

Mark S. Packham and Maria E. Packham, Joint Tenants

Grantee.

City of SALT LAKE CITY, County of SALT LAKE, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2017 taxes and thereafter.

WITNESS the hand of said grantor, this 13th day of January, 2017.

Mark S. Packham

Maria Packham

STATE OF Utah

) :ss

COUNTY OF Salt Lake

On the 13th day of January, 2017, personally appeared before me Mark S. Packham and Maria Packham, the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

DAVID K DRIGGS

NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 08/25/2018
Commission # 678749

Notary Public

EXHIBIT "A"

COMMENCING AT A POINT SOUTH 68°47'40" WEST 15.01 FEET FROM THE SOUTHEAST CORNER OF LOT 7, BLOCK 2, FAIRWAY NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH AND RUNNING THENCE NORTH 68°47'40" EAST ALONG THE SOUTH LINE OF LOTS 6 AND 7, A DISTANCE OF 111.505 FEET; THENCE NORTHWESTERLY ON A DIRECT LINE 148 FEET, MORE OR LESS, TO THE NORTHWESTERLY LINE OF SAID LOT 6 AT A POINT 5 FEET SOUTHWESTERLY FROM THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF PRINCETON DRIVE ON A CURVE TO THE RIGHT, A DISTANCE OF 60 FEET TO A POINT WHICH IS 10 FEET SOUTHWESTERLY FROM THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTHEASTERLY 124.65 FEET, MORE OR LESS, IN A DIRECT LINE TO THE POINT OF BEGINNING.

PARCEL NO.: 16-10-351-004