

Vanguard Title Insurance Agency, LLC
WHEN RECORDED RETURN TO:
Ansony Waters
178 East Alpine Trail
Draper, UT 84020
File No.: 08294-TB

12458279
1/20/2017 1:26:00 PM \$12.00
Book - 10522 Pg - 3219-3220
Gary W. Ott
Recorder, Salt Lake County, UT
VANGUARD TITLE- UNION PARK
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

GRANTOR(S): **Kathryn C. Gibson**

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): **Ansony Waters, A Married Man**

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County, State of UTAH:**

Unit 2, in Building G, contained within the DRAPER LANDING CONDOMINIUM DEVELOPMENT PHASE 12, a Utah condominium project as identified in the Record of Survey Map recorded as Entry No. 7980456, in Book 2001P, at Page 235 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of Draper Landing Condominium Development Phase 12, recorded as Entry No. 7772387, in Book 8405, at Page 3924 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Tax Parcel No.: 28-30-177-082

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

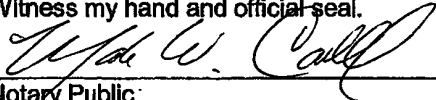
WITNESS, the hand(s) of said Grantor(s), this EXECUTED this 12th day of January, 2017


Kathryn C. Gibson

State of California }
 }ss.

County of Orange }

On this 12th day of January, 2017, personally appeared before me Kathryn C. Gibson, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.


Notary Public

