

WHEN RECORDED, MAIL TO:
Draper City
1020 East Pioneer Road
Draper, Utah 84020

12463306
01/27/2017 09:09 AM \$0.00
Book - 10524 Pg - 2020-2022
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JASON HENLEY
SLC UT 84114-8420
BY: MMA, DEPUTY - WI 3 P.

Perpetual Easement

Salt Lake County

Affecting Tax ID. No. 34-06-176-021

Pin No. 10011

Parcel No. 112:CE

Project No. F-2044(10)0

Ben C. Cutler, Grantor, of 273 East 13800 South, Draper, Utah 84020-9546, hereby GRANTS AND CONVEYS to Draper City, a political subdivision of the State of Utah, at 1020 East Pioneer Road, Draper, Utah 84020, Grantee, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of the Grantor's property, for the purpose of constructing and maintaining cut and/or fill slopes also to be used as a public utility easement. The easement shall run with the real property and shall be binding upon the Grantor and the Grantor's successors, heirs and assigns, and includes and conveys all rights of Grantee to change the vertical distance or grade of said cut and/or fill slopes. Being part of an entire tract of property, situate in the SE1/4NW1/4 Section 6, T.4S., R.1 E., SLB&M. The boundaries of said parcel of land are described as follows:

Beginning at a point which is 146.77 feet South 89°44'54" West along a line between the monument in the intersection of 13800 South Street and 300 East Street and the east witness corner to the west quarter corner of said Section 6 and 51.03 feet North 00°15'06" East from the monument in the intersection of 13800 South Street and 300 East Street (Note: The true center of Section 6 bears South 01°40'04" East 8.86 feet from said monument); which point also being 46.65 feet perpendicularly distant northerly from the control line of said project at approximate engineer station 116+66.38, and running thence South 89°48'43" West 113.19 feet to a point being 46.14 feet perpendicularly distant northerly from the control line of said project at approximate engineer station 115+53.20; thence North 00°14'55" West 6.28 feet to a point being 52.41 feet perpendicularly distant northerly from the control line of said project at approximate engineer station 115+53.16; thence South 89°55'32" East 113.19 feet parallel to said control line to a point being 52.41 feet perpendicularly distant northerly from

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the control line of said project at approximate engineer station 116+66.35; thence South 00°15'06" East 5.77 feet to the point of beginning.

The above parcel of land contains 682 square feet or 0.016 acre(s), more or less.

(Note: Rotate all bearings in the above description 0°12'17" clockwise to match highway bearings.)

WITNESS, the hand_ of said Grantor_, this 21st day of December, A.D. 2016

Signed in the presence of:

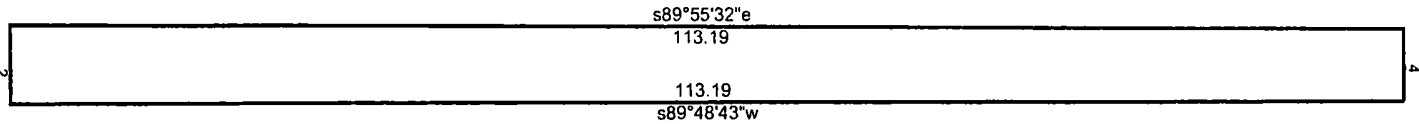
STATE OF Utah)

COUNTY OF Salt Lake,) ss. Ben C Cutler

On the date first above written personally appeared before me, Ben C. Cutler, the signer_ of the within and foregoing instrument, who duly acknowledged to me that _he executed the same.

Gale Padgett
Notary Public





Parcel 112:CE

11/19/2015

Scale: 1 inch= 15 feet

File: 10011_F-2044(10)0_01F_112_CE_DeedPlot.ndp

Tract 1: 0.0157 Acres (682 Sq. Feet), Closure: n09.1227e 0.01 ft. (1/27423), Perimeter=238 ft.

- 01 s89.4843w 113.19
- 02 n00.1455w 6.28
- 03 s89.5532e 113.19
- 04 s00.1506e 5.77