

SALT LAKE OFFICE OF TOWNSHIP SERVICES
Planning and Dovelopment Services
2001 S. State Street N3-600 • Salt Lake City, UT 84190 • 4050
Phone: (385) 468-670 • Fax: (385) 468-6674
stco.org/townships/

12463680 1/27/2017 12:18:00 PM \$14.00 Book - 10524 Pg - 3671-3673 Gary W. Ott Recorder, Salt Lake County, UT GT TITLE SERVICES SLC BY: eCASH, DEPUTY - EF 3 P.

## Geological Hazards Disclosure and Acknowledgement SL 19593 22 · 35 · 328 · 004

<b>Disclosure and Ac</b> Regarding Developmen Within A Geological Haza	t of Property Located			
The undersigned (print), Tyler Codffey of certify(ies) to be the owner(s) of the here naft within Sale Lake County, State of Utah	Tub Holdings, UL hereby er described real property which is located			
File/Permit Number: 30086				
Street Address: 2945 E ROBIDOUX RD				
Parcel Number (required): 22-35-328-004-0000				
Legal Description (Must Be Attached) See Attachment A				
(For PUD's or Subdivision Only: PUD or Sul Subdivision Name:	odivision Name and Lot # are Sufficient)			
Acknowledges:				
1. The property described above is either partially or wholly located within a Geological Hazards Special Study Area as defined in the Chapter 19.75, Geological Hazards Ordinance, in the Salt Lake County Code of Ordinances.				
<ul><li>□ Surface Fault Rupture</li><li>□ High Liquefaction Potential</li><li>☑ Moderate Liquefaction Potential</li><li>□ Landslide</li></ul>	☐ Debris Flow ☐ Rock-Fall Path ☐ Avalanche Path			
2. This file in accordance with the Geological Herequires: $\square$ , does not require: $\square$ , site specific required by ordinance, a site specific geological prepared for the above described property who and their potential effect on the proposed devoccupants thereof in terms of risk and potential	natural hazards study and report. If hazards study and report has been ich addresses the nature of the hazards elopment of the property and the			

and requirements for development of the property are on file with the Salt Lake County

Office of Township Services which is available for public inspection.

30086



File # 30086

## **Property Owner's Affidavit**

Use This Section If Signing as an Individual

STATE OF UTAH	}			•
	) ss			
COUNTY OF SALT LAKE	}			
·				
The foregoing instrument wa	s acknowledged bef	ore me this	_ day of,	
Ву		·····		
				:
	S	igned:		
				N
				Notary Public
My Commission Expires:				
				Residing In
Use This Sec	tion If Signing as	a Corporation	or Partnership	
STATE OF UTAH	}			
3121201 01701	} ss			
COUNTY OF SALT LAKE	}			
	•	_		_
The foregoing instrument wa	s acknowledged bef	ore me this $23$	_ day of <u>Jan</u> e	2017.
/	Galfra	1		
By Tyler	004/1EU	<del>7</del> ·		
On Behalf of TUG	Holding	5,40		
<u> </u>				
SHA)	BENDER	Signed: Teylor		
NOTARY PU	BLIC-STATE OF UTAH	W//		
COMMIS	SION# 686039	1 Sola a	in Thomas	(10m)
COMM.	EXP. 11-09-2019	- (XXIII	MESCHO	Notary Public
		V * '	1044	, totaly rabile
My Commission Expires:	.09-2019	-Aluth	"Saft Cake	
		V , - J .		Residing In

## Attachment A

BEG S'LY MOST COR LOT 14, WILLOW CREEK SUB #3; N 39^30'27" E90 FT; N 71^32' E 188.45 FT; N 18^28' W 387.12 FT; N 68^ 07'E 280.16 FT; S 89^59'24" E 115.23 FT; S 34^38' E 504 FT S 41^16' E 161.82 FT; S 67^30' W 242.9 FT; N 89^13'42" W 105.99 FT; N 77^10'17" W 271.77 FT; N 19^03'01" W 80.44 FT; S 71^16'07" W 43.51 FT; N 18^43'53" W 0.92 FT; S 71^16'07" W 135.97 FT; SW;LY ALG CURVE TO L 24.03 FT; S 39^15' W 62.02FT; S 49^46'25" E 5 FT; S 39^12'01" W 13.07 FT; NW'LY ALG CURVE TO L 38.88 FT TO BEG. 6.901 AC 6410-750, 752 6410-07546666-1377 7104-2707 7357-662 8655-2425 9159-2349 9627-5980

22.35.328.004