WHEN RECORDED, MAIL TO: Grantee 4985 S. Kiska Ln., Unit 2 Salt Lake City, UT 84117 12465249 1/30/2017 3:39:00 PM \$12.00 Book - 10525 Pg - 815-816 Gary W. Ott Recorder, Salt Lake County, UT NORTH AMERICAN TITLE LLC BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Peter L. Osuchowski, grantor, hereby CONVEY and WARRANT to
Peter Osuchowski, unmarried man,
grantee for the sum of TEN AND NO/100
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF
Tax ID No.: 22-08-278-035-0000
Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.
WITNESS the hand of said grantor, this 25th day of January, 2017.
A Gruhan Ka
Peter L. Osuchowski
COUNTY OF
Notary Public My Commission Expires: 9/20/20 P. NICOLE STAPLES NOTARY PUBLIC-STATE OF UTAN COMMISSION# 690839 COMM. EXP. 09-20-2020

40904-16-11261

EXHIBIT A LEGAL DESCRIPTION

Unit 2, contained within THE VILLAGES AT WOLF HOLLOW PHASE 6, as the same is identified in the Record of Survey Map therefore recorded in Salt Lake County, Utah, on January 13, 2003, as Entry No. 8491235, in Book 2003Pof Plats, at Page 14 (as said Record of Survey Map may have heretofore been amended) and in the Declaration of Condominium (including Association By-Laws), VILLAGES AT WOLF HOLLOW PHASE 1 recorded in Salt Lake County, Utah, on September 4, 2001, as Entry No. 7993018, in Book 8496, at Page 6418 (as said Declaration may have heretofore been amended).

Together with the undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Unit as more particularly described in said Declaration (as said Declaration may have heretofore been amended or supplemented).

For Identification Purposes Only: Tax Parcel No. 22-08-278-035-0000