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02/08/2017 03:19 PM \$10.00
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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
WASATCH LIEN SERVICE
3165 E MILLROCK DR STE 500
SALT LAKE CITY UT 84121
BY: LHP, DEPUTY - WI 1 P.

WHEN RECORDED RETURN TO:

Wasatch Lien Service, LLC
3165 East Millrock Drive, Suite 500
Salt Lake City, UT 84121
(801) 278-5436
Fax: (801) 438-2077

Parcel I.D.# 22-05-333-024-0000

NOTICE OF CLAIM OF LIEN
"Assessment Lien"

NOTICE IS HEREBY GIVEN by WASATCH LIEN SERVICE, LLC, the undersigned acting as the duly authorized recording agent of **Arcadia Green Townhomes Association, 3783 South 500 West, Suite 8, Salt Lake City, Utah 84115**, (801) 566-1411 (the "Lien Claimant"). Said agent hereby gives notice of the intention of the Lien Claimant to hold and claim a lien in accordance with the provisions of Utah Code Ann. Section 57-8-44 and/or 57-8a-301. The Assessment Lien is against the real property and improvements thereon owned or reputed to be owned by **Sinikka E. Lasater**. Said real property is located at 4527 South Bella Verde Court, Murray, Salt Lake County, State of Utah.

Legal Description:

UNIT 42, ARCADIA GREEN TOWNHOMES PHASE 3.

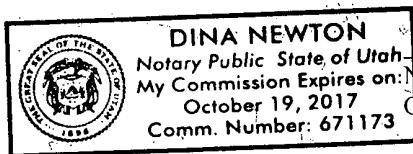
The Assessment Lien is to secure the payment of the total sum of \$2,212.17 owed to the Lien Claimant, together with interest, costs of \$200.00 and attorneys' fees, if applicable; together with any and all after-accruing monthly or special assessment amounts, late fees, interest, costs, expenses and attorneys' fees as allowed by law. There are no just credits or offsets against said sum. The amount of the monthly assessment is \$180.00. The monthly assessment is due on the first day of each month.

WASATCH LIEN SERVICE, LLC
Agent for the Lien Claimant

By: _____
Jamie Crnich

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

Jamie Crnich, as manager of Wasatch Lien Service, LLC, personally appeared before me on February 8, 2017 and acknowledged that Wasatch Lien Service, LLC is the agent for Arcadia Green Townhomes Association, and acknowledged that she executed the above document.



Dina Newton
Notary Public
Order #3052-0217-01