

4NF

When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

12478745  
02/17/2017 11:05 AM \$0.00  
Book - 10530 Pg - 6540-6543  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 629  
RIVERTON UT 84065  
BY: MHA, DEPUTY - WI 4 P.

**PARCEL I.D.# 27-25-127-037**  
**GRANTOR: Utah Charter Academies, Inc.**  
**(APA Draper II)**  
Page 1 of 4

## EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.12 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of \_\_\_\_\_, 20\_\_.

GRANTOR(S)

*Utah Charter Academies, Inc.*

By: *[Signature]*

Its: *Board Chair*  
Title

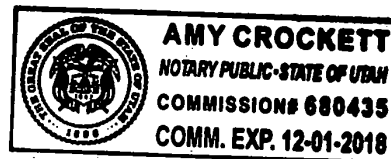
STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE        )

On the 13th day of February, 2017, personally appeared before me Amy Crockett / Brad Finley who being by me duly sworn did say that (s)he is the Board Chair of Utah Charter Academies, Inc. a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.

*Amy Crockett*  
Notary Public

My Commission Expires: 12/01/18

Residing in: Salt Lake City, UT



**Exhibit 'A'**

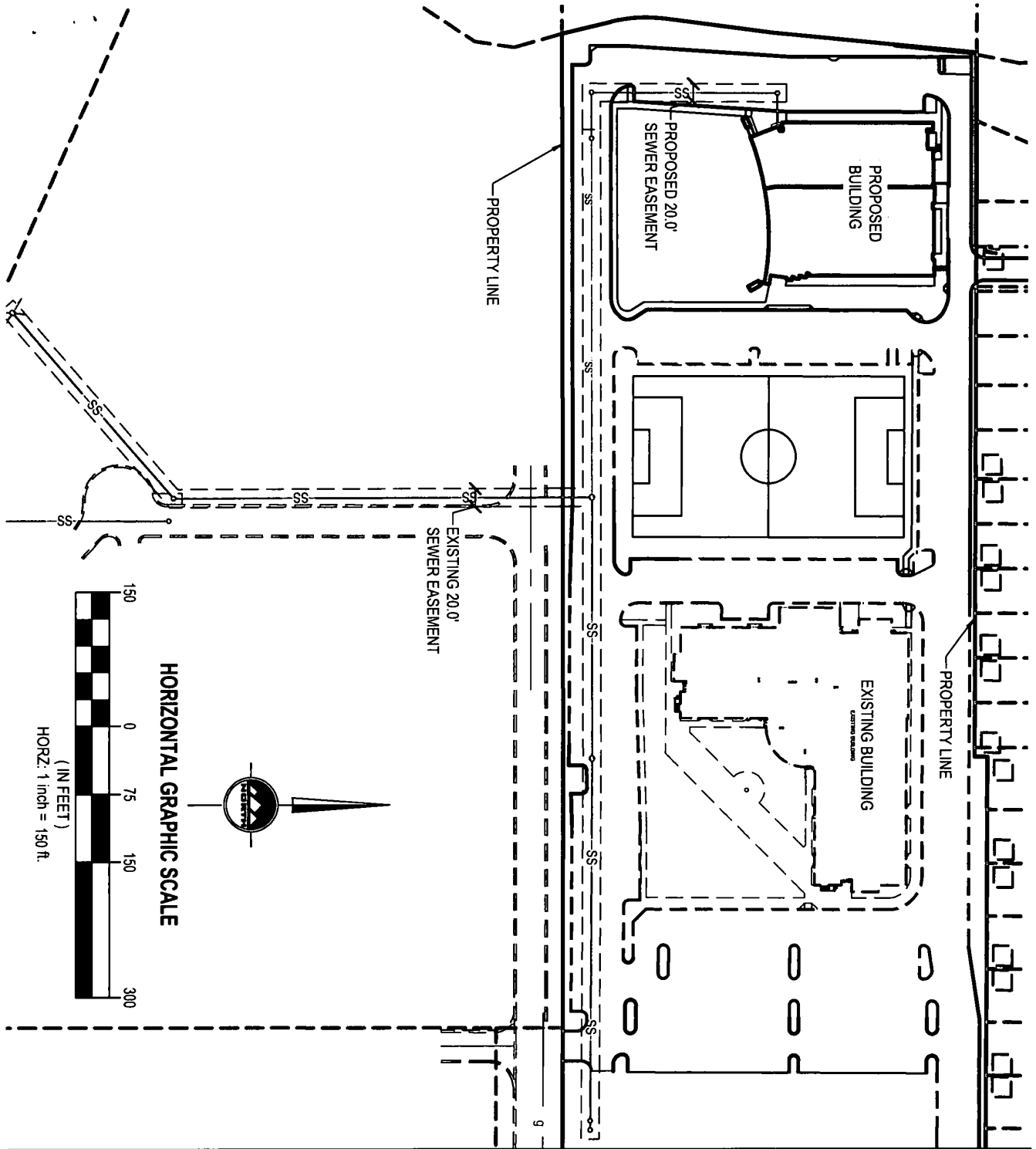
**20' WIDE SEWER EASEMENT**


**LEGAL DESCRIPTION**

Beginning at a point South 89°54'32" West 751.74 feet along the Section line and South 1085.26 feet from the North Quarter Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base & Meridian, and running:

thence South 89°40'11" East 20.00 feet;  
thence South 00°19'49" West 206.18 feet;  
thence North 89°57'15" East 31.02 feet;  
thence South 00°02'45" East 20.00 feet;  
thence South 89°57'15" West 51.15 feet;  
thence North 00°19'49" East 226.32 feet to the point of beginning.

Containing 5,147 square feet or 0.12 acres.



PROJECT # 5570G	DATE 1/26/17	DRAPER APA - PHASE II	FOR:	45 W. 10000 S. Ste 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 <a href="http://www.ensigneng.com">www.ensigneng.com</a>
<b>EX-SW</b>	1138 S LONE PEAK PARKWAY DRAPER, UTAH			
FILE:	SEWER EASEMENT EXHIBIT			