

EASEMENT

R/W 022600

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE HUNDRED dollars (\$100.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

The northerly 8 feet of Lot 21, Weber Industrial Park, Plat "A", being a part of Section 36, Township 7 North, Range 2 West, Salt Lake Base and Meridian,

PLATTED INDEXED
ENTERED

E# 1249587 BK1682 PG1467
DOUG CROFTS, WEBER COUNTY RECORDER
30-SEP-93 928 AM FEE \$10.00 DEP MH
REC FOR: US_WEST

situate in County of WEBER, State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this 30 day of August, A.D., 1993

Grantor: Edgar Davies & Don H. Wade

Grantor: AVIATION MATERIALS, INC.

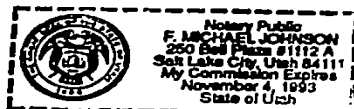
By: Donald Wade

Title: President

STATE OF UTAH)
COUNTY OF WEBER) ss

On the 30 day of AUGUST, 1993, personally appeared before me EDGAR DAVIES & DON H. WADE, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 30 day of AUGUST, 1993.



F. Michael Johnson
Notary Public

Quarter Section	NW	R/W Number	2W022600	Space Reserved For Recorders Certificate
Section	36	Exchange	OGDEN NORTH	
Township	7N	Job Number	3365256	
Range	2W	Mail to:	U S WEST Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111	
Principal Meridian	SLB&M 19-059-0013			

19-059-0013