12496276 3/16/2017 9:37:00 AM \$19.00 Book - 10538 Pg - 4603-4607 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 5 P.

Recording Requested by: First American Title Insurance Company 2180 South 1300 East, Suite 130 Salt Lake City, UT 84106 (801)466-1600

AFTER RECORDING RETURN TO: MMDM4, LLC PO Box 2028 Sun Valley, ID 83353

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: 392-5824861 (mm)

A.P.N.: 15-10-376-020

**Utah California Crossings, LLC, a California limited liability company**, Grantor, of **Los Gatos**, **Santa Clara** County, State of **California**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**MMDM4, LLC, an Idaho limited liability company**, Grantee, of **Sun Valley**, **Blaine** County, State of **Idaho**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

#### PARCEL 1:

LOT 1A, CALIFORNIA REDWOOD COMMERCIAL PARK SUBDIVISION AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDERS OFFICE AS PLAT 2007P AT PAGE 482.

### **PARCEL 2:**

A PERPETUAL RIGHT OF WAY AND EASEMENT AS DISCLOSED BY THAT CERTAIN ACCESS EASEMENT RECORDED AUGUST 17, 2004 AS ENTRY NO. 9148673 IN BOOK 9026, AS PAGE 7358, BEING DESCRIBED AS FOLLOWS:

A STRIP OF LAND OF THE UNIFORM WIDTH OF 24 FEET, SAID STRIP MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°56'44" EAST, 13.85 FEET, TO THE CENTER LINE OF REDWOOD ROAD; THENCE NORTH 00°03'08" EAST, 1124.23 FEET; THENCE WEST 96.12 FEET, TO A POINT ON THE SOUTH LINE OF SEQUOIA VISTA CIRCLE (A FUTURE STREET 66 FOOT WIDE) AND THE POINT OF BEGINNING

FOR THIS DESCRIPTION; THENCE SOUTH 47°22'07" EAST, 31.60 FEET; THENCE SOUTH 00°18'55" WEST, 319.55 FEET; THENCE SOUTH 01°35'42" WEST 378.71 FEET; THENCE NORTH 88°24'18" WEST, 24.00 FEET; THENCE NORTH 01°35'42" EAST, 378.44 FEET; THENCE NORTH 00°18'55" EAST, 340.49 FEET TO THE SOUTH LINE OF SAID SEQUOIA VISTA CIRCLE; THENCE NORTH 84°56'52" EAST, 0.64 FEET, TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this March 9, 2017 .

Utah California Crossings, LLQ

By: The Troy Family Trust dated August 28, 1991

By:/

Name: Stephen K. Tyoy

Title: Trust

By: KSK Rocklin, LLC

Name: Kenneth A. Robinson

Title: Member

FOR THIS DESCRIPTION; THENCE SOUTH 47°22'07" EAST, 31.60 FEET; THENCE SOUTH 00°18'55" WEST, 319.55 FEET; THENCE SOUTH 01°35'42" WEST 378.71 FEET; THENCE NORTH 88°24'18" WEST, 24.00 FEET; THENCE NORTH 01°35'42" EAST, 378.44 FEET; THENCE NORTH 00°18'55" EAST, 340.49 FEET TO THE SOUTH LINE OF SAID SEQUOIA VISTA CIRCLE; THENCE NORTH 84°56'52" EAST, 0.64 FEET, TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this March 9, 2017 .

Utah California Crossings, LLC

By: The Troy Family Trust, dated August 28, 1991

Name: Stephen K. Troy

Leanne L. Troy

Title: Trustee

Title: Trustee

By

By: KSK Rocklin LLC

Name: Kenneth A. Røbinsøn Title: Member

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

MANAGAMANANANANANANANANANANANANANANANANA	CIVIE CODE 9 1103
A notary public or other officer completing this certificate verifies only the identity of the indocument to which this certificate is attached, and not the truthfulness, accuracy, or validity of	
State of California  County of SANTA CLARA  On 3-10-2017 before me, Paul PROUTY  Date  Here Insert Name and Title	<b>,</b>
personally appeared KENNETH A. LOFINGOV	of the Officer
Name(s) of Signer(s)	
who proved to me on the basis of satisfactory evidence to be the person(s) subscribed to the within instrument and acknowledged to me that he/she/they his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the in or the entity upon behalf of which the person(s) acted, executed the instrument.	executed the same in
I certify under PENALTY OF PE of the State of California that the is true and correct.	
PAUL PROUTY Commission # 2137903 Notary Public - California Santa Clara County My Comm. Expires Dec 21, 2019  WITNESS my hand and official Signature Signature of	seal.  Motary Public
The state of the s	rvotaly i dono
Place Notary Seal Above	
Though this section is optional, completing this information can deter alteration fraudulent reattachment of this form to an unintended document of the completion of the comp	
Description of Attached Document  Title or Type of Document:	Pages:
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney	e(s): General ney in Fact dian or Conservator

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## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Montever On May (h 10, 2017 before me, Date Here Insert Name and Title of the Officer personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my franch and official seal. PAIGE M. WALES Signatur COMM. #2123406 Notary Public-California County of Monterey Comm. Exp. Aug 18, 2019 Place Notary Seal Above OPTIONAL -Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: JPillal WWYWNTV All Document Date: \_ Signer(s) Other Than Named Above: \_ Number of Pages: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): \_ ☐ Corporate Officer — Title(s): □ Partner — □ Limited □ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact □ Trustee ☐ Guardian or Conservator □ Trustee ☐ Guardian or Conservator ☐ Other: □ Other: Signer Is Representing: Signer Is Representing:

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