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3/17/2017 2:31:00 PM \$14.00
Book - 10539 Pg - 1117-1119
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

AFTER RECORDING RETURN TO:
Margaret B Lewis
1229 West Sienna Way
Taylorsville, UT 84123

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

A.P.N.: 21-02-353-036-0000

Margaret B. Lewis, an unmarried woman, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Margaret Bennett Lewis, Trustee of The Margaret Bennett Lewis Revocable Trust, dated the 28th day of July, 2016, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

See exhibit A attached hereto and by reference made a part hereof

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this MARCH 17, 2017

Margaret B Lewis
Margaret B. Lewis

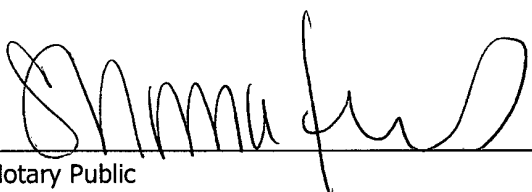
ACCOMMODATION RECORDING ONLY,
FIRST AMERICAN TITLE INSURANCE AGENCY, INC.
MAKES NO REPRESENTATION AS TO
CONDITION OF TITLE. NOR DOES IT
ASSUME ANY RESPONSIBILITY FOR
VALIDITY, SUFFICIENCY OR EFFECTS OF
DOCUMENT.

STATE OF Utah)
County of Salt Lake) ss.

On March 17, 2017, before me, the undersigned Notary Public, personally appeared **Margaret B. Lewis** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9/1/18



Notary Public



EXHIBIT A

UNIT NO. 34, CONTAINED WITHIN THE SIENNA CONDOMINIUMS PHASE 3, AN UTAH EXPANDABLE CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED SEPTEMBER 10, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7464023, IN BOOK 99-09, AT PAGE 260 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 12, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 7150901 IN BOOK 8158 AT PAGE 1971 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.