



Planning and Development Services

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Geological Hazards Disclosure and Acknowledgement

Disclosure and Acknowledgement

Regarding Development of Property Located
Within A Geological Hazards Special Study Area

The undersigned (print), Woodlands III Holdings, LLC, hereby
certify(ies) to be the owner(s) of the hereinafter described real property which is located
within Sale Lake County, State of Utah.

File/Permit Number: 30141

Street Address: 4026 S 900 E

Parcel Number (required): 16323760490000

Legal Description (Must Be Attached)

(For PUD's or Subdivision Only: PUD or Subdivision Name and Lot # are Sufficient)

Subdivision Name: Woodlands East Sub

Lot #: 2

Acknowledges:

1. The property described above is either partially or wholly located within a Geological Hazards Special Study Area as defined in the Chapter 19.75, Geological Hazards Ordinance, in the Salt Lake County Code of Ordinances.

- | | |
|---|---|
| <input type="checkbox"/> Surface Fault Rupture | <input type="checkbox"/> Debris Flow |
| <input checked="" type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Rock-Fall Path |
| <input type="checkbox"/> Moderate Liquefaction Potential | <input type="checkbox"/> Avalanche Path |
| <input type="checkbox"/> Landslide | |

2. This file in accordance with the Geological Hazards Ordinance (Chapter 19.75) **requires:** , **does not require:** , site specific natural hazards study and report. If required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Office of Township Services which is available for public inspection.

File # 30141

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03/17/2017 03:25 PM #12-0015L CO PLANNING & DEVELOPMENT
Book - 10539 Pg - 1768-1769
GARY W. OTT
RECORDED, SALT LAKE COUNTY, UTAH
BY: NMP, DEPUTY - MA 2 P.

