493

12506

FORM 3390 (11-43)

RETAIN PERMANENTLY

Correct: Gail J Gill — Right of Way Engineer

Approved: J. N. Alter — State Plant Engineer — PER G.L.S.

Approved: ..... State Plant Superintendent

$ 5.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Five and no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the following:

Beg. at Northwest corner of lot 4, Blk 33, Plat "A", American Fork City Survey; thence East 247.5 ft.; South 135 ft.; West 82.5 ft.; North 3 ft.; West 165 ft.; North 132 ft. to point of beg.

County of Utah and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness my hand and seal this 1st day of October A. D. 1952 at American Fork, Ut (Postoffice Address)

Witnesses: Gail J Gill

John F. Miller

Laura Miller (SEAL)

(SEAL)

(SEAL) (Land Owner)

PADS OF 50

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

Line Branch Sp. Salt Lake - St. George Toll #26

Line

RIGHT OF WAY

From John F. Miller & Laura Miller

Section No.

Township No.

Range No.

Letter File No. Line #26 Lehi Branch Sp. St. George Toll

Date October 1 1952

(1)

6133 32342

6145 45

6146 49319

MAIL TO

The Mountain States Telephone and Telegraph Co.

Salt Lake City Utah

TOWN STATE

Lot 4-2-0085

60000 9TC

Existing Pole Line, cable & tree trimming.

State of Utah
County of Salt Lake } ss.

On this 19 day of November, A.D. 1952, before me personally appeared Gail J. Gill personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Salt Lake City, County of Salt Lake and State of Utah; that he was present and saw John F. & Laura Miller, personally known to him to be the signers of the above instrument as part thereto, sign and deliver the same, and that they acknowledged that they executed the same, and that he, the deponent, at their request and in their presence subscribed his name as a witnessing witness thereto, at the request of the contracting parties, John F. & Laura Miller.

Notary Public in and for the State of Utah
County of Salt Lake

NOTARY PUBLIC MY COMMISSION EXPIRES NOV. 8, 1956 SALT LAKE CITY STATE OF UTAH

ENTRY NO. 12506 BOOK PAGE UTAH COUNTY RECORDER DEPUTY

Nov 21 2 49 PM '52

ABSTRACTED SEC.

PROOF READ TP

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