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4/7/2017 1:47:00 PM \$13.00  
Book - 10545 Pg - 6792-6793  
Gary W. Ott  
Recorder, Salt Lake County, UT  
TITAN TITLE INS AGCY INC  
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED MAIL TO:  
GRANTEE  
10435 SOUTH 2200 WEST  
SOUTH JORDAN, UT 84095

### WARRANTY DEED

JEFFREY S. ALMOND D.D.S., P.C.

Grantor, of SOUTH JORDAN, County of SALT LAKE, State of UT, hereby CONVEYS and WARRANTS to

SOUTH JORDAN CITY

Grantee, of SOUTH JORDAN, County of SALT LAKE, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in UTAH, State of UT, to-wit:

See Attached Exhibit "A"

LESS AND EXCEPTING any and all water rights associated herewith.

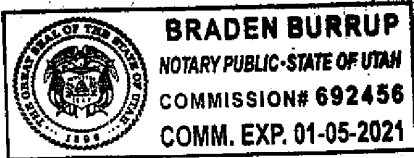
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2017 taxes and thereafter.

JEFFREY S. ALMOND D.D.S., P.C.

*Jeffrey S. Almond* D.D.S. P.C.  
BY: Jeffrey S. Almond D.D.S., P.C.

STATE OF UTAH                    )  
  :SS  
COUNTY OF                    )

On the 7 day of April, 2017, personally appeared before me Jeffrey S. Almond D.D.S. P.C. who is being duly sworn, did say, that he, the said is the president, and that Jeffrey S. Almond D.D.S. P.C. who being by me duly sworn, did say, that he, the said is the secretary of JEFFREY S. ALMOND D.D.S., P.C. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said and duly acknowledged to me that said corporation executed the same.



*[Signature]*

Notary Public  
Residing at: Salt Lake  
My Commission Expires: 1/5/21

## EXHIBIT "A"

### Parcel 1

A parcel of land located in the Northwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian described as follows:

Beginning at a point that is South 00°01'38" West 1,412.61 feet and East 45.94 feet from the Northwest corner of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 44°08'24" East 1.09 feet along the South Jordan Parkway (UDOT Right of Way No. HPP-0121(2)0); Thence South 0°31'10" East 61.85 feet; Thence South 06°40'57" West 9.82 feet; Thence North 0°08'43" West 70.81 feet to the point of beginning. Parcel contains 85 Sq. Ft. or 0.001 Acres

### Parcel 2

A parcel of land located in the Northwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian described as follows:

Beginning at a point that is South 00°01'38" West 1,501.49 feet from the Northwest corner of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°58'22" East 44.04 feet; Thence South 06°49'39" West 26.60 feet; Thence South 06°36'37" West 53.19 feet; Thence South 0°24'48" East 77.53 feet; Thence North 89°58'22" West 35.39 feet; Thence North 0°01'38" East 156.78 feet to the point of beginning. Parcel contains 5,841 Sq. Ft. 0.134 Acres.

Tax ID NO. 27-15-151-070