12514717 4/13/2017 12:30:00 PM \$12.00 Book - 10547 Pg - 3144-3145 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 7730 South Union Park Ave, Ste 110 Midvale, UT 84047 (801)569-3369

AFTER RECORDING RETURN TO: Michael D. Phillips and Shannon Connor Phillips 617 North Pioneer Fork Road Salt Lake City, UT 84108

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **051-5789664 (dem)** A.P.N.: **10-33-126-007-0000**

Frank Fisher and Janet M. Fisher, as Trustees of The Frank and Janet M. Fisher 1999 Living Trust Dated October 12, 1999, as Restated on September 15, 2014, Grantor, of Henderson, Clark County, State of NV, hereby CONVEY AND WARRANT to

Michael D. Phillips and Shannon Connor Phillips, joint tenants with right of survivorship, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 164, EMIGRATION OAKS PHASE 6, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this April 13, 2017.

The Frank and Janet M. Fisher 1999 Living Trust Dated October 12, 1999, as Restated on September 15, 2014

Frank Fisher Trustee

Janet M. Fisher, Trustee

STATE OF

County of

on HTML 10, LUI , before me, the undersigned Notary Public,

)ss.

personally appeared Frank Fisher and Janet M. Fisher, as Trustees of The Frank and Janet M. Fisher 1999 Living Trust Dated October 12, 1999, as Restated on September 15, 2014, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the

instrument.

WITNESS my hand and official seal.

JUNE 3.2019

My Commission Expires:

Notary Public

Notary Public
LINDA L. RUPARCIC
Commission #683510
My Commission Expires
June 3, 2019
State of Utah