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4/18/2017 8:18:00 AM \$18.00  
Book - 10548 Pg - 5264-5267  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN MTG SERVICES  
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First American Title Company  
National Recording  
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Cleveland OH 44114-0000

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MERS MIN#: 100799230000090163 PHONE#: (888) 679-6377

Customer#: 731/1 Service#: 4574611AS1



Loan#: 3000009016 10610226

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., FORMERLY KNOWN AS LIBERTY REVERSE MORTGAGE, INC., 10951 WHITE ROCK ROAD SUITE 200, RANCHO CORDOVA, CA 95670-0000, hereby assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., PO BOX 2026, FLINT, MI 48501-2026, all its right, title and interest in and to said Deed of Trust in the amount of \$720,000.00 dated APRIL 24, 2009 and executed by LISA KLEINEBERG HUETTER as Trustor, and GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., FORMERLY KNOWN AS LIBERTY REVERSE MORTGAGE, INC. as Original Beneficiary, and recorded in the office of the County Recorder of SALT LAKE County, State of UTAH, on APRIL 29, 2009, as Instrument No. 10688081, in Book No. 9716, at Page No. 6730-6741 of Official Records, describing and relating to the real property situated in SALT LAKE County, State of Utah, particularly as follows:  
Legal Description: See Attached Exhibit.  
TAX ID# 28-14-327-002.

 HUETTER  
52518355

UT

FIRST AMERICAN ELS  
ASSIGNMENT



Loan#: 3000009016 Srv#: 4574611AS1

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Date: 1/19/17

GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., FORMERLY KNOWN AS LIBERTY REVERSE MORTGAGE, INC.

By: [Signature] Jennifer Barber, Assignment Agent  
(Name, Title):

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): \_\_\_\_\_

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Sacramento )

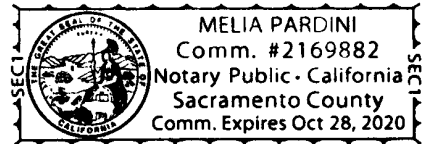
On 1/19/17 before me, Melia Pardini, Notary Public  
(insert name and title of the officer)

personally appeared Jennifer Barber,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

#### **PARCEL 1:**

**BEGINNING AT AN OLD FENCE CORNER AT A POINT DUE SOUTH 2634.51 FEET AND DUE WEST 39.98 FEET FROM THE NORTH ¼ CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89 DEGREES 58'20" WEST ALONG OLD FENCE LINE 328.90 FEET TO THE EASTERLY LINE OF DIMPLE DELL ROAD; THENCE SOUTH 18 DEGREES 59'50" WEST ALONG SAID EASTERLY LINE OF ROAD 237.73 FEET; THENCE SOUTH 24 DEGREES 23'30" WEST ALONG SAID EASTERLY LINE OF ROAD 290.30 FEET; THENCE NORTH 53 DEGREES 08'30" EAST 340.00 FEET; THENCE NORTH 63 DEGREES 11'50" EAST 210.00 FEET; THENCE NORTH 42 DEGREES 47'30" WEST 286.48 FEET TO THE POINT OF BEGINNING.**

#### **PARCEL 1A:**

**TOGETHER WITH A RIGHT OF WAY 4 RODS WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:**

**BEGINNING ON THE EASTERLY LINE OF DIMPLE DELL ROAD AT A POINT DUE SOUTH 3123.98 FEET AND DUE WEST 564.83 FEET FROM THE NORTH QUARTER CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 70 DEGREES 26'10" EAST 32.00 FEET; THENCE NORTH 63 DEGREES 11'50" EAST 285.00 FEET.**

**EXCEPTING FROM PARCEL 1 THAT PROPERTY CONVEYED TO STEVEN J. STOWELL AND DEBRA STOWELL BY WARRANTY DEED RECORDED IN BOOK 5661, PAGE 1980, WHICH PROPERTY IS DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT ON THE CENTERLINE OF DEER HOLLOW ROAD, SAID POINT BEING SOUTH 363.91 FEET AND WEST 65.84 FEET FROM THE CENTER OF SECTION, MONUMENT OF SECTION 14; THENCE NORTH 39 DEGREES 13'17" WEST 140.36 FEET; THENCE SOUTH 89 DEGREES 34'45" WEST 195.67 FEET; THENCE SOUTH 16 DEGREES 29'45" EAST 252.42 FEET TO A POINT ON THE CENTERLINE OF DEER HOLLOW ROAD; THENCE NORTHEASTERLY ALONG A CURVE TO THE NORTH AND HAVING A RADIUS 388.29 FEET AND ARC LENGTH OF 154.01 FEET; THENCE NORTH 50 DEGREES 46'44" EAST 100.00 FEET ALONG THE CENTERLINE TO THE POINT OF BEGINNING.**

**COUNTY OF SALT LAKE, STATE OF UTAH**