

no fee

Utah 0120707-A
Utah 090262
Utah 0124664

Utah 0124701-A
Utah 0124664-B
Utah 0118425

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Form 1-1943
(REV. 1943)

125176
10769

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The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon the acceptance of the Plats of Surveys by the Bureau of Land Management on the dates hereinafter stated:

Salt Lake Meridian, Utah.

T. 38 S., R. 1 E.,
- Sec. 2, Lots 1, 2, 3, 4, 5 1/2;
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, All.

T. 38 S., R. 2 E.,
- Sec. 32, All;
- Sec. 36, All.

Plats accepted on September 13, 1957.

T. 38 S., R. 2 E.,
- Sec. 2, Lots 1, 2, 3, 4, 5 1/2;
- Sec. 16, All.

Plat accepted on July 17, 1959.

T. 38 S., R. 3 E.,
- Sec. 2, Lots 1, 2, 3, 4, 5 1/2;
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, All.

Plat accepted on July 17, 1959.

T. 23 S., R. 6 E.,
- Sec. 2, Lots 1, 5, SEE
- Sec. 16, SEE, WISE, SISE

Plat accepted on April 19, 1911.

T. 23 S., R. 6 E.,
- Sec. 36, All.

Plat accepted on April 6, 1940.

138389

FILED FOR RECORD

July 9, 1965 at 2:00 P.M.
Recorded in Book 26 Page 228

Ilma Baber
RECORDER, Sevier County, Utah.

Request of State of Utah

568

173100

STATE OF UTAH
COUNTY OF SEVIER
FILED AND
JUN 25 19 33 AM '57
IN BOOK 41 PAGE 22
Catherine J. Baber
COUNTY RECORDER

ENTRY NO. 218482
RECORDED AT 5:30 P.M. BOOK 147 PAGE 32, 37.
REQUEST OF MAE S. GRAHAM, SEVIER COUNTY RECORDER
FILED BY Mica Graham
399

ENTRY NO. 138389 RECORDED AT REQUEST OF
DATE 6-22-65 AT 2:00 P.M. BY Ilma Baber, SEVIER COUNTY RECORDER
DEPUTY, BOOK 26 PAGE 228

399

Patent Number 43-65-01

GRANTOR'S
SEVIER

U.S. GOVERNMENT PRINTING OFFICE 16-57217-2

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Utah 090262
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Salt Lake Meridian, Utah.

Harlan
T. 35 S., R. 18 E.,
Sec. 32, NE $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Plat accepted on April 13, 1960.

561
Entry No. 4-3279
Recorded 2-25-60 N.E. 33 M. Book 372 Page 572
ARVILLA E. WARREN
Recorder, San Juan County, Utah
By <i>Arville E. Warren</i> Deputy
FEE PAID
\$ 70.00

ABSTRACTED

T. 37 S., R. 18 E.,
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 37 S., R. 19 E.,
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 36 S., R. 20 E.,
Sec. 36, All.

T. 37 S., R. 20 E.,
Sec. 16, All.

Plats accepted on June 18, 1958.

Harlan
T. 20 S., R. 1 W.,
Sec. 16, Lots 1, 2, 3, 4;
Sec. 32, All.

Plat approved February 18, 1908.

T. 44 S., R. 1 W.,
Sec. 2, All.

T. 44 S., R. 2 W.,
Sec. 2, All.

Plats accepted on November 29, 1919.

Harlan
T. 20 S., R. 1 $\frac{1}{2}$ W.,
Sec. 2, Lots 1, 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 36, Lots 1, 2, 3, 4, N $\frac{1}{2}$ N $\frac{1}{2}$.

Plat accepted on April 30, 1912.

T. 44 S., R. 3 W.,
Sec. 2, Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$.

Plat accepted on March 8, 1915.

T. 44 S., R. 4 W.,
Sec. 2, Lots 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$

Plat accepted on October 15, 1915.

T. 44 S., R. 7 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$.

Jul 2 8 38 AM '65
ARVILLA E. WARREN
RECORDER, SAN JUAN COUNTY

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Salt Lake Meridian, Utah.

T. 44 S., R. 8 W.,
Sec. 2, All.

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Plats approved on June 27, 1910.

T. 44 S., R. 9 W.,
Sec. 2, All.

Plat approved on August 30, 1910.

T. 19 S., R. 15 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 19 S., R. 16 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 19 S., R. 17 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 19 S., R. 18 W.,
Sec. 32, N $\frac{1}{2}$;
Sec. 36, Lots 1, 2, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$.

Plats accepted on November 25, 1960.

T. 19 S., R. 18 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, S $\frac{1}{2}$;
Sec. 36, SE $\frac{1}{4}$.

Plat approved on September 22, 1896.

T. 43 S., R. 16 W.,
Sec. 2, Lots 4, 5, 6, 7, 8, 9, 10, 11,
12, 13, 14, 15, 16;
Sec. 16, All;
Sec. 32, Lots 1, 2, 3, 4, N $\frac{1}{2}$;
Sec. 36, Lots 1, 2, 3, 4, N $\frac{1}{2}$.

Plat approved on April 2, 1900.

T. 43 S., R. 17 W.,
Sec. 16, All;
Sec. 32, Lots 1, 2, 3, 4, N $\frac{1}{2}$;
Sec. 36, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9,
10, 11, NW $\frac{1}{4}$.

Plat accepted on May 24, 1912.

43-65-0176

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Salt Lake Meridian, Utah.

T. 43 S., R. 18 W.,
Sec. 2, All;
Sec. 16, All;
Sec. 32, Lots 1, 2, 3, 4, N $\frac{1}{2}$;
Sec. 36, Lots 1, 2, 3, 4, N $\frac{1}{2}$.

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Plat accepted on April 17, 1942.

T. 43 S., R. 19 W.,
Sec. 2, All;
Sec. 16, All;
Sec. 32, Lots 1, 2, 3, 4, N $\frac{1}{2}$;
Sec. 36, Lots 1, 2, 3, 4, N $\frac{1}{2}$.

T. 43 S., R. 20 W.,
Sec. 2, Lots 1, 2, 3, 4, E $\frac{1}{2}$;
Sec. 36, Lots 1, 2, 3, 4, N $\frac{1}{2}$.

Plats accepted on April 2, 1938.

T. 2 N., R. 21 E.,
Sec. 2, All;
Sec. 16, All.

T. 2 N., R. 23 E.,
Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9,
10, 11, 12, S $\frac{1}{2}$;
Sec. 32, All;
Sec. 36, All.

Plats approved on April 14, 1909.

T. 2 N., R. 24 E.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, Lots 1, 2, 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

T. 2 N., R. 25 E.,
Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 16, All;
Sec. 32, All.

Plats approved on June 10, 1899.

The area described aggregates 45,616.53 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management.

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the

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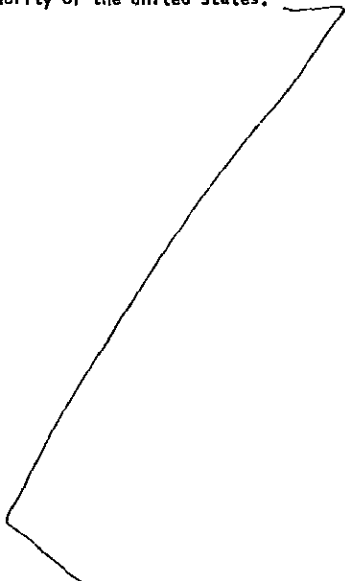
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Form 4-1114
(May 1943)

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State of Utah to the above described lands on the dates aforesaid for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said State of Utah, and to its assigns, the lands above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah, and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.



Entry No. 125176
Date 22.12.45
H. E. ...
Recorded at request of ...
Washington County Recorder, By ... Deputy.

NO. 10769
RECORDED AT REQUEST OF
DATE July 18 1965 TIME 1:34.20
BOOK ... OF ... PAGE ... FEE ...
By ... Millard County Recorder Deputy



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1918 (41 Stat. 470), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the TWENTY-SEVENTH day of APRIL in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By: *R. D. Wilson*
State Director

Patent Number 43-65-0176