

12525795
5/1/2017 12:28:00 PM \$19.00
Book - 10553 Pg - 181-184
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 4 P.

Prepared by, and after recording
return to:

Ashanté L. Smith, Esquire
Troutman Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

Freddie Mac Loan No. 708676847
James Pointe

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FIRST AMERICAN TITLE
NCS-1002-211613KIT

FOR VALUABLE CONSIDERATION, **BERKELEY POINT CAPITAL LLC**, a limited liability company organized and existing under the laws of Delaware (“**Assignor**”), having its principal place of business at One Beacon Street, 14th Floor, Boston, Massachusetts 02108, Attention: Director Loan Servicing, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of April 28, 2017, entered into by **TIO MILESTONE JAMES POINTE APARTMENTS INVESTORS, LLC**, a Delaware limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$32,839,000.00 recorded in the land records of Salt Lake County, Utah prior to this Assignment (“**Instrument**”), as affected by the Cross-Collateralization Agreement-Master dated as of the date hereof, a memorandum of which is recorded following the recording of the Security Instrument and assigned hereunder, which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the 28th day of April, 2017, to be effective as of the effective date of the Instrument.

ASSIGNOR:

BERKELEY POINT CAPITAL LLC, a
Delaware limited liability company

By: *Deborah Demoney*
Deborah Demoney
Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

State of California

County of Orange

On April 10, 2017 before me, Gerarda Madrigal, Notary Public,
(Insert Name and Title of the Officer)

personally appeared Deborah Demoney, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Gerarda Madrigal* (Seal)

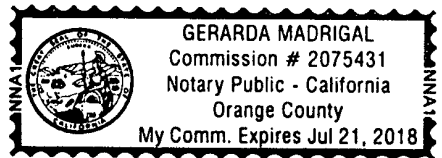


EXHIBIT A

DESCRIPTION OF THE PROPERTY

BEGINNING AT A POINT 40.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE CENTERLINE OF 725 EAST STREET, SAID POINT BEING SOUTH 92.58 FEET, WEST 2.92 FEET, AND SOUTH 0°01'56" EAST PARALLEL WITH THE CENTERLINE OF 700 EAST STREET 167.14 FEET TO THE NORTH RIGHT OF WAY LINE OF INTERSTATE I-215, FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WESTERLY ALONG SAID NORTH LINE THE FOLLOWING 4 COURSES (1) NORTH 88°56'00" WEST 418.440 FEET; THENCE (2) NORTH 83°30'55" WEST 427.310 FEET; THENCE (3) NORTH 8°17'01" EAST 25.0 FEET; THENCE (4) NORTH 81°42'59" WEST 322.660 FEET; THENCE NORTH 0°12'43" WEST 136.339 FEET; THENCE SOUTH 89°48'29" EAST 6.600 FEET; THENCE NORTH 0°05'19" WEST 317.992 FEET; THENCE SOUTH 84°35'35" EAST 265.482 FEET; THENCE SOUTH 0°06'34" EAST 133.683 FEET; THENCE SOUTH 84°45'00" EAST 322.059 FEET; THENCE NORTH 3.80 FEET; THENCE SOUTH 86°45'33" EAST 70.99 FEET; THENCE NORTH 2°23'23" EAST 125.889 FEET; THENCE SOUTH 84°35'35" EAST 479.037 FEET; THENCE SOUTH 01°46'52" EAST 474.071 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING TWO (2) TRACTS CONVEYED TO MURRAY CITY:

TRACT 1:

PARCEL A: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT WHICH IS NORTH 89°47'07" WEST 1157.05 FEET ALONG THE QUARTER SECTION LINE AND NORTH 00°12'53" EAST 317.53 FEET (ACTUAL = NORTH 89°47'07" WEST 1169.04 FEET ALONG THE QUARTER SECTION LINE AND NORTH 00°12'53" EAST 318.94 FEET) FROM THE MONUMENT FOUND MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 84°35'35" EAST 265.48 FEET, MORE OR LESS; THENCE SOUTH 00°06'34" EAST 14.07 FEET TO A LINE BEING 47.00 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM THE CENTER LINE OF 6400 SOUTH STREET; THENCE NORTH 84°35'53" WEST 265.48 FEET, MORE OR LESS, ALONG SAID LINE TO THE WESTERLY BOUNDARY OF SAID TRACT; THENCE NORTH 00°05'19" WEST 14.06 FEET, MORE OR LESS, ALONG SAID LINE TO THE PLACE OF BEGINNING.

TRACT 2:

PARCEL B: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT WHICH IS NORTH 89°47'07" WEST 10.91 FEET ALONG THE QUARTER SECTION LINE AND NORTH 01°46'52" WEST 214.18 FEET (ACTUAL = NORTH 89°47'07" WEST 23.90 FEET ALONG THE QUARTER SECTION LINE AND NORTH 00°12'53" EAST 215.12 FEET) FROM THE MONUMENT FOUND MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND BEING THE SOUTH LINE OF 6400 SOUTH STREET AND THE WEST LINE OF 725 EAST STREET AND RUNNING THENCE SOUTH 00°10'46" EAST 14.07 FEET, MORE OR LESS, ALONG THE EASTERLY BOUNDARY LINE OF SAID TRACT TO A LINE BEING 47.00 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM THE CENTER LINE OF 6400 SOUTH STREET; THENCE NORTH 84°35'53" WEST 479.06 FEET, MORE OR LESS, ALONG SAID LINE TO A BOUNDARY LINE; THENCE NORTH 14.06 FEET, MORE OR LESS, ALONG SAID LINE; THENCE SOUTH 84°35'35" EAST 479.02 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

BEING MORE PARTICULARLY DESCRIBED BY SURVEY AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 725 EAST STREET, SAID POINT BEING SOUTH 92.58 FEET, WEST 2.92 FEET AND SOUTH 00°01'56" EAST PARALLEL WITH THE MONUMENT LINE OF 700 EAST STREET 167.14 FEET TO THE NORTH RIGHT OF WAY LINE OF INTERSTATE I-215, FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE WESTERLY ALONG SAID NORTH LINE THE FOLLOWING FOUR (4) COURSES: (1) NORTH 88°56'00" WEST 418.44 FEET; (2) NORTH 83°30'55" WEST 427.31 FEET; (3) NORTH 08°17'01" EAST 25.00 FEET; (4) NORTH 81°42'59" WEST 322.66 FEET; THENCE NORTH 00°12'42" WEST 136.34 FEET; THENCE SOUTH 89°48'29" EAST 6.60 FEET; THENCE NORTH 00°05'19" WEST 303.99 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF WINCHESTER STREET; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE SOUTH 84°35'37" EAST 265.49 FEET; THENCE SOUTH 0°06'34" EAST 119.69 FEET; THENCE SOUTH 84°45'00" EAST 322.06 FEET; THENCE NORTH 3.80 FEET; THENCE SOUTH 86°45'33" EAST 70.99 FEET; THENCE NORTH 02°23'23" EAST 111.96 FEET TO SAID SOUTHERLY RIGHT OF WAY LINE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE SOUTH 84°35'37" EAST 480.06 FEET TO THE WESTERLY RIGHT OF WAY LINE OF 725 EAST STREET; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE SOUTH 01°46'52" EAST 460.05 FEET TO THE POINT OF BEGINNING.

Tax Parcel 22-19-426-002-0000