

2-1

12530996  
05/08/2017 02:37 PM \$13.00  
Book - 10555 Pg - 4336-4337  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
JOHN K. RICE  
8545 S. REDWOOD RD. SUITE C  
WEST JORDAN UT 84088  
BY: MMP, DEPUTY - MA 2 P.

WHEN RECORDED, MAIL TO:  
JOHN K. RICE, ATTORNEY AT LAW, PC  
8545 Redwood Road, Ste C  
West Jordan, UT 84088

**QUIT CLAIM DEED**

**GRANTOR: ALICE CHARETTE**, 2782 S. Spencer Ave., Magna, Utah 84044.

**GRANTEE: ALICE CHARETTE, Trustee, or any successor trustees, of the Charette Living Trust under Agreement dated March 8, 2017**, 2782 S. Spencer Ave., Magna, Utah 84044.

Grantor, hereby QUIT CLAIMS to Grantee, for the sum of Ten and 0/100 (\$10.00) DOLLARS and other good and valuable consideration, the following tract of land described as:

**BEGINNING** 165.26 Rods West & 2144.285 Feet North from the Southeast Corner of the Northwest One Quarter of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and Running Thence North 40.9 Feet; Thence West 133.5 Feet; Thence South 0° 14' East 40.9 Feet, more or less, to a point due West from the point of beginning; Thence East 133.34 Feet to the place of Beginning. (Being known as Lot 12 of Brown's Townsite Survey, unrecorded.)

Parcel Number 14302290200000

**ALSO:**

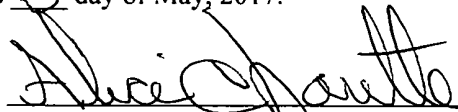
**BEGINNING** 165.26 Rods West & 2103.385 Feet North from the Southeast Corner of the Northwest One Quarter of said Section 29 and Running Thence North 40.9 Feet; Thence West 133.34 Feet to Division Fence; Thence South 0° 14' East Along Division Fence 30.9 Feet; Thence South 85° 42' East 133.54 Feet, more or less, to the place of Beginning. (Being known as Lot 13 of Brown's Townsite Survey, unrecorded.)

Parcel Number 14302290210000

**Property Address:** 2782 S. Spencer Ave., Magna, Utah 84044.

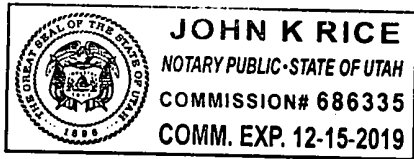
**Deed Correction:** This deed corrects the previous Quit Claim Deed recorded March 31st, 2017 as entry number 12507386 in Book 10543, Page 8053 wherein Alice Hickey was incorrectly identified as the Grantor. The correct Grantor is Alice Charette.

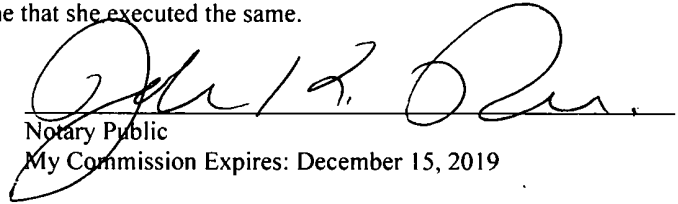
WITNESS the hand of said Grantor, this 5 day of May, 2017.

  
\_\_\_\_\_  
Alice Charette

STATE OF UTAH )  
 )  
County of SALT LAKE )  
 )

On the 5<sup>th</sup> day of May, 2017 personally appeared before me **ALICE CHARETTE**, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.



  
Notary Public  
My Commission Expires: December 15, 2019