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Gary W. Ott
Recorder, Salt Lake County, UT
COMCAST CABLE - MILE HIGH REG.
BY: eCASH, DEPUTY - EF 4 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated July 1, 2016, is made by and between Comcast of Utah II, Inc., with an address of, 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Canyon Crest Homeowners Association, Inc., with an address of 875 Donner Way Office , Salt Lake City ,UT 84108 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated July 1, 2016, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 875 Donner Way , Salt Lake City, UT 84108-2159 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Canyon Crest Homeowners Association, Inc.

Terry L. Rissman
Name: Terry L. Rissman

By: [Signature]
Name: PHYLLIS C. SAEMAN
Title: HOA BOARD PRESIDENT

GRANTEE

ATTEST:

Comcast of Utah II, Inc.

[Signature]
Name: Doris Lane

By: [Signature]
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

[Signature]

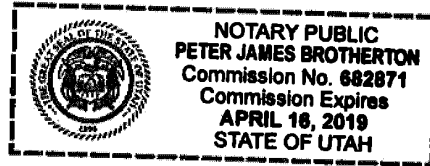
STATE OF Utah)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 23rd day of August, 2016 by Phyllis C. Satman, the President of Canyon Crest Homeowners Association, Inc., on behalf of said entity. He/she is personally known to me or has presented Utah Drivers License (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Peter Brotherton
Peter Brotherton Notary Public
(Print Name)

My commission expires: April 16, 2019



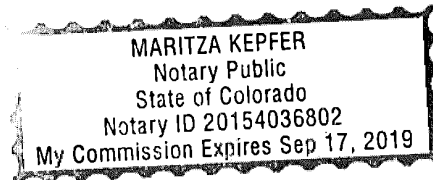
STATE OF Colorado)
COUNTY OF Arapahoe) ss.

The foregoing instrument was acknowledged before me this 9TH day of DECEMBER, 2016 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Maritza Kepfer
Maritza Kepfer Notary Public
(Print Name)

My Commission expires: 9.17.19



16-11-252-289-0000

Legal Description

CAR STALLS A28, A29, A67, B14, B73, B76, C31, C36, C40, C48, C49, C52, C58, C59, C60, C61, C62 & STORAGE

LOCKERS A101-1, A104-7, A107-1, A107-3, B101-1, B101-2, B103-2, B104-3, B104-4, B104-6, B104-8, B105-1, C101-1, C101-3, C101-6, C101-7, C101-18, C101-19, C101-24, C101-26, C101-27, C101-28, C101-29, C101-30, C104-31, C101-33, C101-34, C101-36, C101-37, C102-2, C104-1, C104-3, C104-12, CANYON CREST CONDOMINIUM 5TH AMD. 0.578% INT. 5625-1882 5646-1982 5939-1237 6249-498 6860-2750 7036-1352 7977-1048 8688-4671