ENT 125360: 2022 PG 1 of 2 Andrea Allen Utah County Recorder 2022 Dec 16 12:46 PM FEE 40.00 BY MC RECORDED FOR Nationwide Title Clearing, LLC ELECTRONICALLY RECORDED

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 06/18/2021, executed by LACIE FAWN ROBISON AND MARK LAMONT ROBISON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS and recorded on 07/12/2021, in <a href="mailto:Entry#122315:2021">Entry#122315:2021</a>, in the office of the Recorder of <a href="https://www.utah.com/utah.co

Dated this 15th day of December in the year 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS

**SUSAN HICKS** VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of December in the year 2022, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY COMM EXPIRES: 12/18/2022 VICKY MCCOY NOTARY PUBLIC STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

When Recorded Return to: LoanCare, LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 LC004 435148724 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LC MERS MIN 101029800004906554 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152212-11:14:35 [C-3] EFRMUT1



\*D0098815108\*

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## 'EXHIBIT A'

THE FOLLOWING TRACT OF LAND IN UTAH COUNTY, STATE OF UTAH, TO-WIT PARCEL 1: LOT 5, PLAT "A", SNELL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE. PARCEL 2: BEGINNING AT A POINT SOUTH 753.27 FEET AND WEST 1296.51 FEET FROM THE EAST QUARTER SECTION OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 95.00 FEET, THENCE NORTH 89 DEGREES 30'49" WEST 365.35 FEET, THENCE NORTH 00 DEGREES 23'57" EAST 95.00 FEET ALONG A FENCE LINE, THENCE SOUTH 89 DEGREES 30'49" EAST 364.69 FEET ALONG A FENCE LINE TO THE POINT OF BEGINNING



\*435148724\*



\*D0098815108\*