

WHEN RECORDED RETURN TO:

Name: GRANTEE
Address: 607 EAST CAMDEN PARK LANE
DRAPER, UT, 84020

File #60886 AMD 2

12536015
5/16/2017 1:56:00 PM \$12.00
Book - 10557 Pg - 9168-9169
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE GUARANTEE
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

KENT N. CRAM AND TAMMY V. CRAM, HUSBAND AND WIFE, AS JOINT TENANTS,
WITH FULL RIGHTS OF SURVIVORSHIP

GRANTOR

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

MIN JUNG CHUNG, A MARRIED WOMAN

GRANTEE

of SALT LAKE, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other
good and valuable consideration, the following tract(s) of land in SALT LAKE County and State
of UTAH described as follows:

**LOT 205, CAMDEN PARK, PHASE 2, ACCORDING TO THE OFFICIAL PLAT
THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
SAID COUNTY.**

Tax Serial No. 28-19-426-062


also known by street and number of: 607 EAST CAMDEN PARK LANE, DRAPER, UTAH
84020.

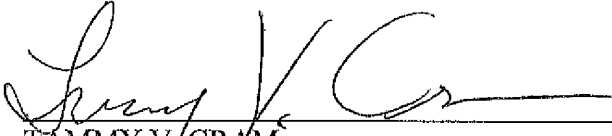
Subject to easements, restrictions and rights of way appearing of record or enforceable in law
and equity and general property taxes for the year 2017 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this May 15th, 2017

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Ent 12536015 BK 10557 PG 9168



KENT N. CRAM


TAMMY V. CRAM

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the **15th day of May, 2017**, personally appeared before me KENT N. CRAM and TAMMY V. CRAM, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal.


Notary Public

