12538385 5/19/2017 12:56:00 PM \$12.00 Book - 10559 Pg - 810-811 Gary W. Ott Recorder, Salt Lake County, UT INVESTORS TITLE INS AGENCY BY: eCASH, DEPUTY - EF 2 P.

When Recorded, Mail To: SHAWN ANTHONY HALLAM and SARAH SORENSEN HALLAM 11220 S 1000 E Sandy UT 84094

File Number: 041746 Tax ID: 28-20-177-019

WARRANTY DEED

GRANTOR MICHAEL T. ISBELL AN UNMARIED MAN of SALT LAKE County, State of Utah, hereby

CONVEYS AND WARRANTS TO

GRANTEE SHAWN ANTHONY HALLAM and SARAH SORENSEN HALLAM AS JOINT TENANTS, city of SANDY, SALT LAKE County, State of Utah,

for the sum of Ten and no/100 Dollars, and other good and valuable consideration, the following described tract of land in SALT LAKE, State of Utah, to-wit:

Legal Description

See exhibit A, attached by this reference and made a part hereof.

Purported Address:

11220 S 1000 E / Sandy, UT 84094

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS, the hard of said granter, this	day of
MIGHAELE ISBELL)
STATE OF UTAH)	
COUNTY OF SAH LALLE) ss.	
On this day of	personally appeared before me, ment, who duly acknowledged to me that he/she/they
executed the same. Motion Public	Notary Public WHITNEY DRUCE
My Commission Expires: $\leq 4.1\%$ Residing at: Saff Law	Commission #664063 My Commission Expires May 6, 2018 State of Utah

Exhibit A

BEGINNING AT A POINT WHICH IS SOUTH 1355.91 FEET AND SOUTH 00 DEG 07'30" EAST 95.21 FEET AND SOUTH 89 DEG 58'10" WEST 40.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89 DEG 58'10 WEST 150.00 FEET TO THE EASTERLY LINE OF HAWKWOOD ESTATES PHASE II SUBDIVISION, THENCE SOUTH 00 DEG 07'30" EAST 71.00 FEET; THENCE NORTH 89 DEG 58'10" EAST 150.00 FEET; THENCE NORTH 00 DEG 07'30" WEST 71.00 FEET TO THE POINT OF BEGINNING.