

**SURVEYOR'S CERTIFICATE**

I, M. Carl Larsen do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 2970 as prescribed under the laws of the State of Utah, I further certify that by authority of the owners I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as PROSPECTOR SQUARE and that same has been correctly surveyed and staked on the ground as shown on this plat.

**PARCEL No. 1**  
Beginning at the center of Section 9, Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence N 0° 13' 40" E along the west line of the North-east 1/4 of Section 9, 502.73 feet to a point on a curve to the left, which is the south line of State Highway No. 248, the radius point of which is N 40° 22' 32" W 1482.26 feet; thence Northeast along the arc of said curve and south line 58.41 feet; thence N 97° 22' E along said south line 1153.90 feet; thence S 89° 57' 18" E 1022.94 feet; thence S 0° 04' 58" W 186.00 feet; thence East 65.32 feet; thence South 404.77 feet to a point of a 66.0 foot radius curve to the right; thence Southwest along the arc of said curve 103.67 feet; thence S 0° 04' 58" W 111.39 feet to the northerly line of a Union Pacific Railroad right of way; thence along said right of way as follows, S 73° 09' 48" W 54.41 feet to a point of a 1482.40 foot radius curve to the left; thence Southwest along the arc of said curve 226.33 feet to a point of tangency; thence S 64° 24' 48" W 1064.18 feet to the south line of the said Northeast 1/4 of Section 9; thence leaving said right of way line, N 83° 44' 14" W along said south line 693.765 feet to the point of beginning. Contains 42.383 Acres.

**PARCEL No. 2**  
Beginning at a point N 0° 13' 40" E along the west line of the Northeast 1/4 of said Section 9, 637.58 feet from the center of said Section 9, and running thence N 0° 13' 40" E along said west line 686.09 feet; thence S 89° 57' 18" E 741.88 feet to the North line of State Highway No. 248; thence S 47° 22' W along said north line 1012.10 feet to the point of beginning. Contains 5.842 Acres.

*M. Carl Larsen*  
M. Carl Larsen

Date Dec. 13, 1973

**OWNERS DEDICATION**

Know all men by these presents that we the undersigned owners of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as PROSPECTOR SQUARE do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof we have hereunto set our hands this 5th day of December 1974.

MURRAY FIRST THRIFT & LOAN CO.  
*Edward I. Vetter*  
Edward I. Vetter - President

SCALE 1" = 100'

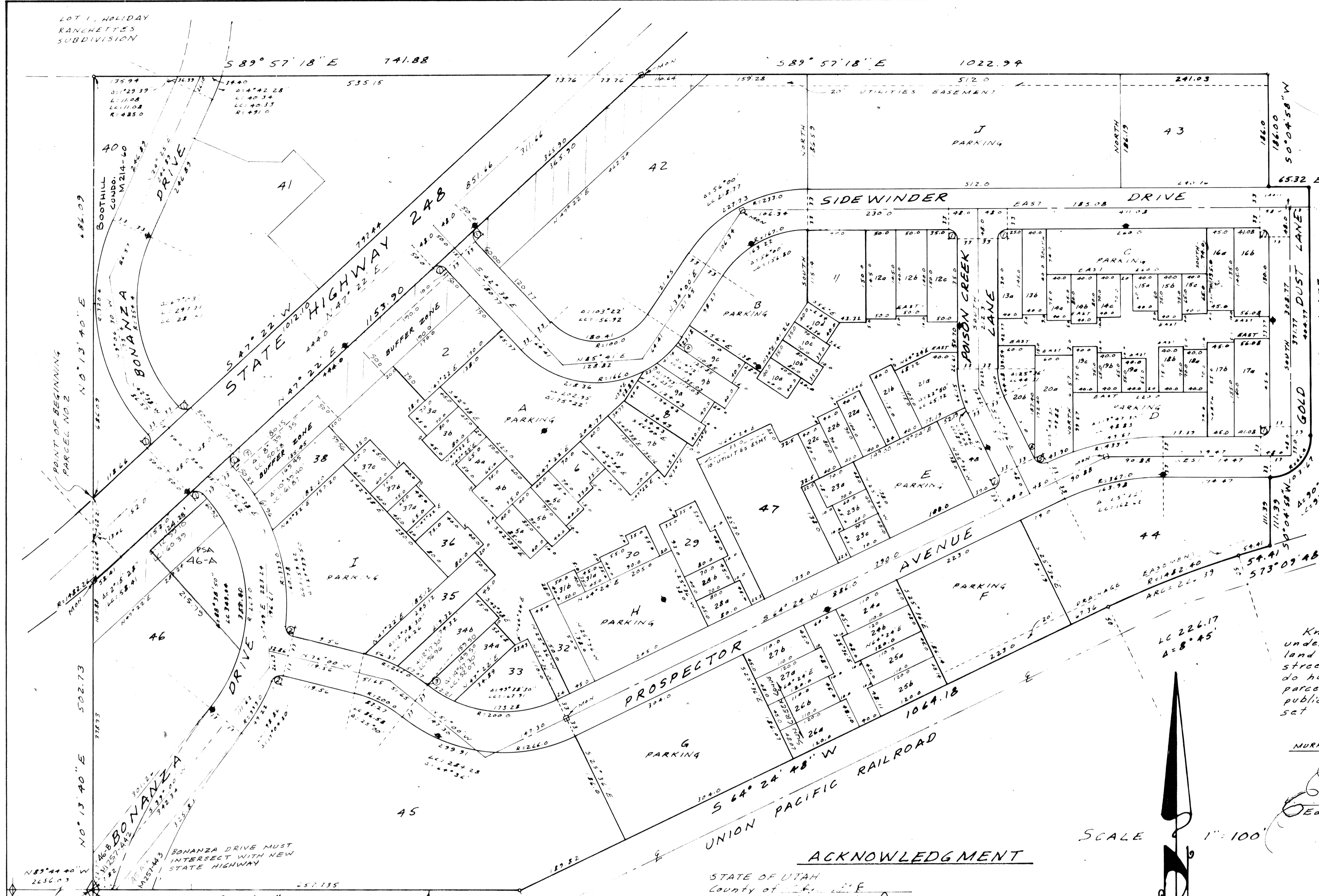
**ACKNOWLEDGMENT**

STATE OF UTAH  
County of Summit  
On the 5th day of December 1974 personally appeared before me Edward I. Vetter who being by me duly sworn did say that he is the President of MURRAY FIRST THRIFT & LOAN CO. a Utah Corporation and that the within owners dedication was made in behalf of said corporation, by authority of its board of directors and the said Edward I. Vetter acknowledged to me that said corporation executed the same.

My commission expires 7-11-77  
Residing in Utah Summit County  
*Janice Marriott*  
Notary Public

**AMENDED PLAT PROSPECTOR SQUARE**

A SUBDIVISION LOCATED IN THE NE 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN



**CURVE DATA**

① Δ=90°00' R=333.00 L=23.55 LC=21.2	② Δ=82°04'20" R=15.00 L=21.49 LC=19.70	③ Δ=10°34'00" R=266.00 L=2.63 LC=2.63	④ Δ=5°49' R=166.0 L=16.85 LC=16.85	⑤ Δ=85°56' R=15.00 L=22.50 LC=20.45	⑥ Δ=4°04' R=15.00 L=1.06 LC=1.06	⑦ Δ=1°43'15" R=333.00 L=10.00 LC=10.00
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4		
3		
2	11/18/74	Revise Lots ERJ
1	1/18/74	checked & corrected
NO	DATE	REVISIONS
PREPARED BY <b>BUSH &amp; GUDGELL INC.</b> ENGINEERS-SURVEYORS 555 SOUTH 3RD EAST ST. SALT LAKE CITY, UTAH 84111 344-7775		
CITY PLANNING COMMISSION APPROVED AND ACCEPTED BY THE PARK CITY PLANNING COMMISSION THIS 20 DAY OF November 1974 <i>John Prohaska</i> CHAIRMAN		
ENGINEERS CERTIFICATE APPROVED AND ACCEPTED BY THE PARK CITY ENGINEERING DEPARTMENT ON 5 6TH DAY OF Dec. 1974 <i>John Prohaska</i> PARK CITY ENGINEER		
APPROVAL AS TO FORM APPROVED AS TO FORM THIS 5th DAY OF Dec. 1974 <i>Carlyne</i> PARK CITY ATTORNEY		
CERTIFICATE OF ATTEST ATTEST THIS 5th DAY OF December 1974 <i>Bruce P. Decker</i> PARK CITY RECORDER		
CITY COUNCIL APPROVAL APPROVED AND ACCEPTED BY THE PARK CITY COUNCIL THIS 6th DAY OF December 1974 <i>John E. Gail</i> PARK CITY MAYOR		
RECORDED # 125443 STATE OF UTAH, COUNTY OF SUMMIT RECORDED AND FILED AT THE REQUEST OF MURRAY FIRST THRIFT & LOAN DATE 12-26-74 TIME 11:55 AM FILED PAGE 39.00 FEE \$ A. J. <i>Wanda Y. Spring</i> SUMMIT COUNTY RECORDER		