

12550674
 06/07/2017 10:36 AM \$10.00
 Book - 10565 Pg - 2674
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 SALAL CREDIT UNION
 PO BOX 19340
 SEATTLE WA 98109
 BY: CRA, DEPUTY - MA 1 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Asher Hill 206.298.9394 x8903
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Salal Credit Union PO Box 19340 Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	GLUTZ		MARC			
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
15140 S AUBURN RIDGE LN			DRAPER	UT	84020	USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	GLUTZ		JULIE	A		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
15140 S AUBURN RIDGE LN			DRAPER	UT	84020	USA
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Salal Credit Union					
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
PO Box 19340			Seattle	WA	98109	

4. This FINANCING STATEMENT covers the following collateral:

SOLAR-Description of the System:
 Number of Panels: 21 Number of Nest Installations: 1
 Panel Type: Monocrystalline (Black) Bid Number ID: 5247 Incentive: Free Power for a Year with Referrals (Permission from Manager Required)!
 System kWh: 5.99

APN: 34-16-202-020-0000
 Legal: Lot 153, Oak Vista # 3 At Suncrest. 8450-5209 8751-2115 9858-5317 10169-6404
 SALT LAKE COUNTY

15140 S AUBURN RIDGE LN DRAPER, UT 84020

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						