	ENT 12551 BK 2683 FG 777 NINA B REID UTAH CO RECORDER BY BT
Hali Liepeniment of Transpolation Aladway Design Found Floor	PECORDED FOR UTAH DEPT OF TRANSPORTATION
4501 South 2700 West	Parcel No. 0202:27 Project No. RS-0202(1)
Donald R. LeBaron and Rose Mary T. LeBar	ron, Grantors,
of <u>Highland</u> , County of <u>Utah</u>	, State ofUtah,
hereby CONVEYS AND WARRANTS to the UTAH	DEPARTMENT OF TRANSPORTATION, at 4501
South 2700 West, Salt Lake City, Uta	
Ten Dollars and Other Considerations	Dollars,
the following described parcel of land in	Utah County, State of Utah, to-wit:
as Project No. 0202, being part of an ent NWANWA of Section 36, T. 4 S., R. 1 E. parcel of land are described as follows:  Beginning at the Southeast corner of 1287 ft. south and 1039.5 ft. east Section 36; and running thence North 19.6 said entire tract to a point 45.00 ft. p the control line of said project at N. 89°54'14" W. 62.70 ft. along a line west boundary fence line of said entire said west boundary fence line to the Stract; thence East 62.7 ft. along the soutract to the point of beginning as shown on file in the office of the Utah Depa described parcel of land contains 1238 sq (Note: Rotate all bearings in counterclockwise to match highway bear	f said entire tract, which point is from the Northwest corner of said 19 ft. along the east boundary line of perpendicularly distant northerly from Engineer Station 287+48.15; thence parallel to said center line, to the tract; thence South 19.80 ft. along bouthwest fence corner of said entire at the boundary fence line of said entire at the of ficial map of said project return of Transportation. The above user feet in area or 0.028 acre.  the above description 0°25'46"
Coordinate System, modified.)	Lath
witness, the hand of said Grantors, of January , A.D. 1990.	thisday
Signed in the presence of:	
STATE OF Utah )	Qualak ha Seron
COUNTY OF Soft lake )	protery T. LeBaron
On the date first above writ Donold R. Le Baron, Rose Mary T. L	ten personally appeared before me
	ho duly acknowledged to me that $\frac{1}{2}$ hey
execut	Color 1 March
My Commission Express  July 18, 1982	Notery Public

Prepared by R.C. 6/08/87