12574415 7/12/2017 12:57:00 PM \$16.00 Book - 10577 Pg - 1042-1045 Gary W. Ott Recorder, Salt Lake County, UT COMCAST CABLE - MILE HIGH REG. BY: eCASH. DEPUTY - EF 4 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated March 6, 2017, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and CHG Management Parklane, LLC, with an address of 680 E 100 S ______, Salt Lake City ,Utah 84102 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated March 6, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 680 East 100 South ______, Salt Lake City, UT 84102 in Salt Lake County, Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

	GRANTOR
WITNESS/ATTEST:	CHG Management Parklane, LLC
Name:	By: Jad O Weight Name: Text O Weight Title: Executive Director
	GRANTEE
ATTEST:	Comcast of Utah II, Inc.
Name: 1201/3 lane	By: Name: Richard C. Jennings Title: Regional Senior Vice President, Cable Management
	7W)

country of <u>Salt lave</u>) ss.
COUNTY OF Salt Lave) ss.
The foregoing instrument was acknowledged before me this 8 day of March, 2017 by Tod O. Weight, the Executive Director of CHG Management Parklane, LLC, on behalf of said entity. He/she is personally known to me or has presented Michigan (type of identification) as identification and did/did not take an oath. Witness my hand and official seal. NOTARY PUBLIC ELISA MARIA CARDENAS 683806 COMMISSION EXPIRES JUNE 22, 2019 My commission expires: (Print Name)
STATE OF <u>Colorado</u>) ss. COUNTY OF <u>Arapahoe</u> The foregoing instrument was acknowledged before me this <u>12TH</u> day of July , 2017
The foregoing instrument was acknowledged before me this 12 day of , 2017 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented (type of identification) as identification and did/did not take an oath.
Witness my hand and official seal.
Maritza Kapfer Maritza Kapfer Maritza Kapfer Motary Public (Print Name)
MARITZA KEPFER Notary Public State of Colorado Notary ID 20154036802 My Commission Expires Sep 17, 2019

Parklane Independent Living Legal Description

dentification	16-05-104-003-000	00	16051040030000		134419732	
	Parcel Number		APN		UID	
Land Use:	Vacant		Vacant Residential		29	RMF 45
	General		Specilic	3	Standard Use Ge	ode Zowng Code
Lot Information:	0.16	6,806	Bldg Information:	0		***
	Lot Acreage	Lot SF		E		D-46
	Lot Acreage	LUI SF		Finished SF	Bedrooms	Bathrooms Year Built
Legal Description:	BEG 2.5 RDS E FF	R NW COR LO	OT 8 BLK 53 PLAT B SLC 9 5130-0447 5855-1383 84	SUR E 2.5 RD	S S 10 RDS	W 2.5 RDS N 10 RDS
Legal Description: Subdivision:	BEG 2.5 RDS E FF	R NW COR LO		SUR E 2.5 RD	S S 10 RDS \ .0740,0745,0	W 2.5 RDS N 10 RDS 750 8413-0755 9121-
	BEG 2.5 RDS E FF	R NW COR LO	9 5130-0447 5855-1383 84	SUR E 2.5 RD 13-0730,0735	S S 10 RDS \ ,0740,0745,0	W 2.5 RDS N 10 RDS 750 8413-0755 9121-
Subdivision:	BEG 2.5 RDS E FF TO BEG. 4770-138	R NW COR LO 85 THRU 1389	9 5130-0447 5855-1383 84	SUR E 2.5 RD 13-0730,0735 County	S S 10 RDS \ ,0740,0745,0	W 2.5 RDS N 10 RDS 750 8413-0755 9121-