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07/19/2017 02:06 PM \$10.00  
Book - 10579 Pg - 4626  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: BRH, DEPUTY - WI 1 P.

Property Tax ID # 16-36-302-008-0000

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
27078955.5

**REQUEST FOR COPIES**  
**OF NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of AUGUST, 2012, and recorded in Book 10048, Page 9726, as Entry No. 11456761 in the office of the SALT LAKE County Recorder, State of UT, executed by C. BRITON MCCONKIE

\_\_\_\_\_ as Trustor; in which  
MERS. INC., FOR GRAYSTONE MORTGAGE, LLC.

\_\_\_\_\_ is named as Beneficiary and  
BONNEVILLE SUPERIOR TITLE COMPANY as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

BEGINNING AT A POINT NORTH 23.36 FEET AND EAST 1085.10 FEET FROM THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 85.00 FEET; THENCE SOUTH 136.21 FEET TO THE NORTH LINE OF MILLCREEK CANYON ROAD; THENCE SOUTH 87°56'10" WEST 85.55 FEET ALONG SAID NORTH LINE; THENCE NORTH 139.127 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 3669 E MILLCREEK CANYON RD AKA 3669 E 3800 S, SALT LAKE CITY, UT 84109

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION  
By [Signature]

On this 23rd day of MAY, 2017, personally appeared before me, Cassadie Sutherland, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Cassadie Sutherland acknowledged to me that said corporation executed the same.

Norma Paredes  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires:  
Rev 09/15

