

When recorded mail to:
MJC HOLDINGS, LLC
P.O. BOX 532
FARMINGTON, UT 84025

12580192
7/21/2017 9:49:00 AM \$10.00
Book - 10580 Pg - 1444
Gary W. Ott
Recorder, Salt Lake County, UT
ASPEN TITLE INSURANCE AGENCY
BY: eCASH, DEPUTY - EF 1 P.

NOTICE OF INTEREST IN REAL ESTATE

TO WHOM IT MAY CONCERN;

NOTICE IS HEREBY GIVEN THAT THE UNDERSIGNED HAS AN INTEREST IN THAT CERTAIN REAL PROPERTY SITUATED IN SALT LAKE COUNTY, STATE OF UTAH,


THE PROPERTY IS AS FOLLOWS:

LOT 231, NORTHPOINTE PHASE 2 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

08-22-326-027-0000

ACCOMMODATION RECORDING ONLY.
ASPEN TITLE INSURANCE AGENCY L.L.C.
MAKES NO REPRESENTATION AS TO
CONDITION OF TITLE NOR DOES IT AS-
SUME ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR EFFECTS OF DOCUMENT.

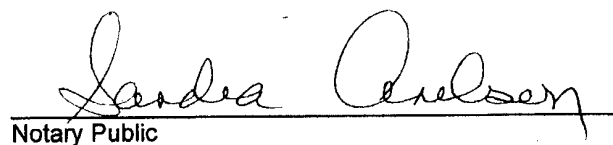
MJC HOLDINGS, LLC


BY: MARK CUMMINGS, MANAGER

STATE OF UTAH

COUNTY OF DAVIS

On the 5th day of July, 2017, personally appeared before me Mark Cummings, Manager of MJC HOLDINGS, LLC, the signer of the within instrument, who duly acknowledged to me that he executed the same.


Notary Public

