

MTL 253485

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

12588037
8/2/2017 9:05:00 AM \$12.00
Book - 10584 Pg - 3681-3682
JULIE DOLE
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Easement
(LIMITED LIABILITY COMPANY)
Salt Lake County

Tax Id No. 27-20-351-023
Pin No. 12566
Project No. S-0154(12)11
Parcel No. 0154:123W:E

 The District, L.C. , a Limited Liability Company of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to wit:

A perpetual easement, upon part of an entire tract of property situate in Lot 14, The District, A Commercial Subdivision according to the official plat thereof, recorded July 30, 2007 as Entry No. 10177962 in Book 2007 at Page 312 in the office of the Salt Lake County Recorder, in the SW1/4 SW1/4 and the SE1/4 SW1/4 of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon a drainage facility and appurtenant parts thereof incident to the widening of the existing expressway State Route 154 known as Project No. S-0154(12)11. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantor's successors, heirs and assigns. The boundaries of said part of an entire tract are described as follows:

Beginning at a point in the existing easterly right of way and no-access line of State Route 154 of said project and the westerly boundary line of said Lot 14, which point is 19.60 feet N. 02°00'49" W. along said right of way and boundary line from the southwest corner of said Lot 14 said point is also 106.63 feet perpendicularly distant easterly from the control line of State Route 154 of said project at approximate Engineer Station 1009+47.96; and running thence S. 89°33'48" E. 780.83 feet; thence S. 89°56'05" E. 560.51 feet to the easterly boundary line of said Lot 14; thence S. 00°00'42" W. 15.00 feet along said easterly boundary line; thence N. 89°56'05" W. 560.57 feet; thence N. 89°33'48" W. 780.24 feet to said easterly right of way and no-access line to a point 107.17 feet perpendicularly distant

Continued on Page 2
LIMITED LIABILITY COMPANY RW-09LL (12-01-03)

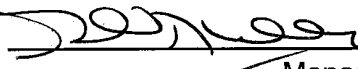
easterly from the control line of State Route 154 of said project at approximate Engineer Station 1009+32.95; thence N. 02°00'49" W. 15.01 feet along said easterly right of way and no-access line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract contains 20,110 square feet or 0.462 acre.

(Note: rotate above bearings 0°14'36" clockwise to equal highway bearings.)

IN WITNESS WHEREOF, said The District, L.C., has caused this instrument to be executed by its proper officers thereunto duly authorized, this 6th day of July, A.D. 20 17.

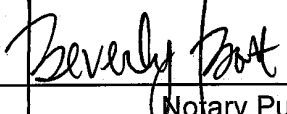
STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

 The District, L.C.
 Limited Liability Company

By 
 Manager

On this, the 6th day of July, 20 17, personally appeared before me Paul D. Kelley, the undersigned officer, who acknowledged herself/himself to be the manager/a member of The District, L.C., , a Limited Liability Company, and in that capacity being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Limited Liability Company by herself/himself as the manager/a member.

In witness whereof, I hereunto set my hand and official seal.


Notary Public

