Vanguard Title Insurance Agency, LLC WHEN RECORDED RETURN TO: Karen Evans 3327 East Wasatch Pines Lane Sandy, UT 84092 File No.: 14709-BB 12591451 8/7/2017 3:28:00 PM \$13.00 Book - 10585 Pg - 8872-8873 JULIE DOLE Recorder, Salt Lake County, UT VANGUARD TITLE INS AGCY BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

GRANTOR(S): Jeffrey Macievic and Meagan Macievic, Husband and Wlfe, as Joint Tenants

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): Karen Evans

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County**, State of UTAH:

Beginning South 0°13'56" West 693 feet and North 89°44' West 1186.89 feet and North 89°32'40" West 800 feet and North 89°53'50" West 254.14 feet more or less and North 6.6 feet more or less and West 296.48 feet more or less from the Northeast Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Meridian; South 30°10'10" West 330.81 feet more or less; South 89°39' West 285.23 feet more or less to the East line of Utah Irrigation Company Canal; North 19°15'42" West 300.82 feet more or less; South 89°39'51" East 553.50 feet more or less to beginning.

Together With: A roadway and utility right of way over the following described parcel of land:

Beginning at the Southeast corner of the above described parcel; and running thence South 89°39' West 809.56 feet; thence South 38°54'30" East 63.94 feet; thence North 89°39' East 740.23 feet; thence North 30°10'10" East 58.04 feet to the point of beginning.

Tax Parcel No.: 28-33-130-024

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this				
		Jeffrey Maclevic		
State of Utah	} }ss.			
County of Salt Lake	}			
On this day of and Meagan Macievic, t he/she/they, executed the	he signer(s) of the above i	_, personally appea instrument, who duly	red before me Jeffrey Ma o acknowledged to me that	cievic
Witness my hand and offi	icial seal.			
Notary Public	******		BRITNEY L. BOWN NOTARY PUBLIC-STATE OF UTAH COMMISSION# 692001 COMM. EXP. 11-19-2020	